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Doc#: 0420235183
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/20/2004 01:11 PM Pg: 1 of 2

WARRANTY DEED JOINT TENANCY (Illinois)

Mail to:
RAUL MARTINEZ
OLIVIA AGUINAGA

7807 S. Luna Avenue

BURBANK, IL 60459

Name and Address of
Taxpayer:

RAUL MARTINEZ
OLIVIA AGUINAGA
7807 S. Luna Avenue
Burbank, IL 60459

THE GRANTOR(S), **CHARLES P. OLIVER and JEAN M. OLIVER**, his wife of 7807 S. Luna Av., Burbank, IL 60459 for and in consideration of TEN AND NO/00 DOLLARS, and other good and valuable consideration in hand paid CONVEY(S) and WARRANT(S) to ***RAUL MARTINEZ and OLIVIA AGUINAGA**, of 7807 S. Luna Av., Burbank, IL 60459 the following described real estate situated in the County of Cook, in the State of Illinois, to wit:


* HUSBAND & WIFE


LOTS 33 AND 34 IN BLOCK 7 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 29, ALSO THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as Tenants in Common, but as **JOINT TENANTS** forever. Subject to covenants, conditions and restrictions of record and real estate taxes for the years 2003 and subsequent years.

PERMANENT INDEX NUMBER: 19 28 327 004 0000 and 19 28 327 003 0000
ADDRESS OF REAL ESTATE: 7807 S. LUNA AV., BURBANK, IL. 60459

DATED this 24 day of June, 2004

 (SEAL)
CHARLES P. OLIVER

 (SEAL)
JEAN M. OLIVER

THIS INSTRUMENT WAS PREPARED BY: **JOHN M. MORRONE, Attorney at Law**
12820 S. Ridgeland Avenue, Unit C, Palos Heights, Illinois 60463

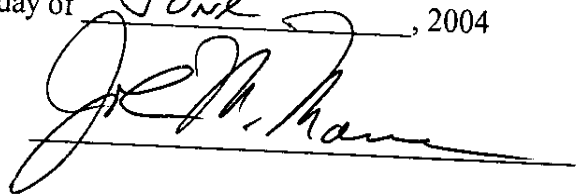
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STATE OF ILLINOIS)
)SS:
COUNTY OF COOK)

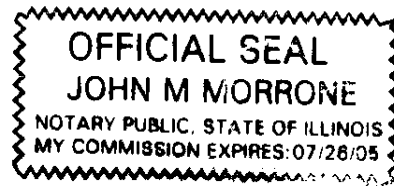
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **CHARLES P. OLIVER and JEAN M. OLIVER** are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 24 day of June, 2004

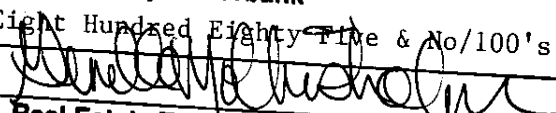
Commission expires: 7/28/05



IMPRESS SEAL HERE:



COUNTY/ILLINOIS TRANSFER STAMPS

City of Burbank
\$ 885.00 Eight Hundred Eighty Five & No/100's
6/22/04 
Real Estate Transaction Stamp

MAIL TO:
RESIDENTIAL TITLE SERVICES
1910 S. HIGHLAND AVE.
SUITE 202
LOMBARD, IL 60148

