

**UNOFFICIAL COPY**  
**Mercedes-Benz Credit**

**RELEASE OF MORTGAGE**  
**ILLINOIS**

P.I.N.: 11-09-100-013


This document was prepared by and, after recording, should be returned to:

Mercedes-Benz Credit

Att: Chuck Fongsamouth

2050 Roanoke Rd

Westlake TX 76262



0420342096

Doc#: 0420342096  
Eugene "Gene" Moore Fee: \$50.00  
Cook County Recorder of Deeds  
Date: 07/21/2004 07:57 AM Pg: 1 of 3

(Space reserved for Recorder)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

**RELEASE OF MORTGAGE**

THIS RELEASE OF MORTGAGE, made on **June 21, 2004**, by Mercedes-Benz Credit (the "Mortgagee") to **Robert E. Miller** (the "Mortgagor").

The Mortgagee is the current holder of a mortgage from the Mortgagor, dated **June 15, 2000** and recorded among the Land Records of **Cook County, Illinois**, file # **00566883**, filed on **July 7, 2000**, upon certain improved real property known as **5435 S New Castle, Chicago IL 60638** (the "Mortgage").

The Mortgagor has fully paid and satisfied the Mortgage and is entitled to have the property covered by the Mortgage released from the operation and effect thereof.

WHEREFORE the Mortgagee does hereby release the Mortgage and grant and reconvey the property covered thereby to the Mortgagor his/her/their heirs, legal representatives and assigns, to be held by the Mortgagor in the same manner as if the Mortgage had never been made.

WITNESS the hand and seal of the Mortgagee.

WITNESS:

*Ashley Harris*

Printed Name: Ashley Harris

Mercedes-Benz Credit

*Chacgaphong Fongsamouth*

Printed Name: Chacgaphong Fongsamouth

Title: Client Service Supervisor

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6100915 NW  
5760019

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AD

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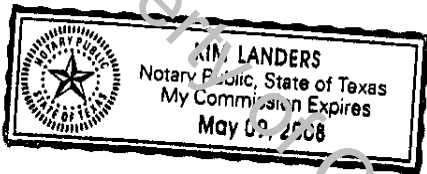
RELEASE OF MORTGAGE  
ILLINOIS

## ACKNOWLEDGMENT

STATE OF Texas , COUNTY OF Tarrant, to wit:

I HEREBY CERTIFY that on **June 21, 2004**, before me, a Notary Public of the aforesaid State, personally appeared **Chacgaphong Fongsamouth**, known to me (or satisfactorily proven) who acknowledged himself to be an authorized representative of Mercedes-Benz Credit and that he, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained on behalf of the said corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



A handwritten signature in black ink that reads "Kim Landers".

Print Name: **Kim Landers**

Notary Public

My Commission Expires: **May 9, 2008**

Cook County Clerk's Office

**UNOFFICIAL COPY**

**STREET ADDRESS:** 5455 SOUTH NEWCASTLE

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 19-07-330-012-0000

**LEGAL DESCRIPTION:**

LOT 31 IN BLOCK 17 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO BARTLETT HIGHLANDS,  
BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office