UNOFFICIAL COPX 98608

3892/0054 18 001 Page 1 of 2002-12-17 08:16:00 Cook County Recorder

Prepared By and When Recorded Mail To:

Old Second Mortgage Co.

1450 W. Main Street, Suite G St. Charles. IL 60174

AP# KUTT0902 GEK11S LN# 20527035 QO6?

SPACE ABOVE THIS LINE FOR RECORDE

Doc#: 0420342444

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 07/21/2004 02:10 PM Pg: 1 of 4

Please 17-12000 of to change Doc of

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECENTED, Old Second Mortgage Company its successors and assigns, hereby assigns, and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns P.O. Box 2026, Flint, Michigan 48501 2026, all its rights, title and interest in that mortgage dated executed by

THOMAS A KUTA and KATHERING I KUTA, Husband and Wife

Old Second Mortgage Co. recorded on 1450 W. Main Street, Suite G. 3t. Charles, IL 60174 recorded on and recorded in the Book/Volume No.

and Document No. page(s) on roal estate legally described as follows: County Records, State of Illinois

LOT 11 IN ARLINGTON MEADOWS. BEING A SUBDIVISION OF PART OF SECTION 18. TOWNSHIP 42 NORTH. RANGE 11 EAST OF THE THIRD PRINCIPAL MERIJIAN. ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14. 1978 AS DOCUMENT 24324934 IN COOK COUNTY. ILLINOIS. TAX ID # 03-18-314-011-0000

> 1001045-0000003043-9 MIN:

MERS Phone: 1-888-679-6377

PAGE 1 OF 2

BOX 333-CTP

0420342444 Page: 2 of 4

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AP#

LN#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 10/28/02

Old Second Mortgage Co

MARTHAY SHEPARD, FUNDING MANAGER

VICKI NYBERG, CLOSING SUPERVIOR

Witness:

Witness:

STATE OF ,ILLINOIS

KANE

County ss:

On 10/78/oZ before me, the undersigned, a Notary Public in and for the said County and State, personally appeared MARTHA SHEPARD and VICKI NYBERG to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

FUNDING MANAGER and CLOSING SUPERVISOR of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

OFFICIAL SEAL PAULA K ROSALES

(Official TABX PUBLIC, BTATK OF ILLINOIS MY COMMISSION EXPINES:08/01/08

Notary Name:

Notary Public for the state of My commission expires:

ISC/*ASM**//0494-L

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 US2090332 LPA

STREET ADDRESS: 122 WEST HAWTHORNE BOULEVARD CITY: MUNDELEIN COUNTY: LAKE

TAX NUMBER: 10-25-413-039-0000

LEGAL DESCRIPTION:

LOT 8 HAWTHORNE GLEN, BEING A RESUBDIVISION OF PART OF CARDINAL TERRACE, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 25, TOWNSHIP 44 NORTH, RANGE 10, EAST OF THE 3KO P. M., ACCORDING TO THE PLAT OF HAWTHORN GLEN RECORDED SEPTEMBER M., NT 207.

Serving Or Cook County Clark's Office 4, 1980, AS DOCUMENT 2076486, IN LAKE COUNTY, ILLINOIS.

12/09/02 21398608

HC

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Property of Coot County Clert's Office

I CERTIFY THAT THIS

JUN-9 04

RECORDER OF DEEDS, COOK COUNTY