OFFICIAL COP ERTIFICATE OF RELEASI

Doc#: 0420342410

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 07/21/2004 01:41 PM Pg: 1 of 2

Date: 06/25/04

Order Number:

1409

008226631

1. Name of mortgagor(s):

LAWRENCE G. PINNINGS

2. Name of original mortgrige ::

CNI NATIONAL

3. Name of mortgage servicer (if .i.v): COLUMBIA MORTGAGE

4. Mortgage recording: Vol.:

or Document No.: 0010727372

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring it is to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Índex Number: 07-30-411-011-0000

Common Address: 7645 BROOKSIDE DR., HANOVER PARK,

ILLINOIS 60133

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: LINDA RUDOLPH

Clortisc Address: 1700 S. ELMHURST ROAD, MT. PROSPECT, ILLINOIS 60056 Telephore No.: (847) 758-4800

State of Allinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public My commision expires on

Prepared by & Return to:

LINDA RUDOLPH 1700 S. ELMHURST ROAD MT. PROSPECT, ILLINOIS 60056

BOX 333-CT

*********** "OFFICIAL SEAL" JULIE RIZZUTO Notary Public, State of Illinois My Commission Expires 08/20/05 **********

CRTOFRLS 12/03 DGG

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

200 S. S.

LOT 11 IN BLOCK 39 IN HANOVER HIGHLANDS UNIT NO. 5, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office

CRTRLSLG 12/03 DGG