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ACU-OUG RECORD OF PAYMENT

Prepared By:

Alliance Title Corp.

Chicago, IL 60631

6321 N. Avondale Suite 104

ARY PUBLIC

MY COMMICC

Doc#: 0420345072 The Selling or Refinancing Borrower ("Borrower") Eugene "Gene" Moore Fee: \$26.50 identified below has or had an interest in the Cook County Recorder of Deeds property (or in a land trust holding title to the to Date: 07/21/2004 09:51 AM Pg: 1 of 2 the property) identified by tax identification number(s): SEE ATTACHED LEGAL DESCRIPT Commonly Known As: Which is hereafter referred to as the Property. The property was subjected to a mortgage or trust deed ("mortgage") recorded on 112203 as document number(s) granted from On or after a closing conducted Alliance Title Corporation disbursed funds pursuant to payoff letter from the or its agents or assignee (hereinafter Mo. igag. , for the purpose of causing the above mortgage to be satisfied. This documentation is not issued by or on behalf at the Mortgagee or as an agent of the mortgagee. This documentation is not a release of any mortgage. The extent of any ring obligation of the Borrower to the Mortgagee is a matter of the contract between them, on which Borrower should a selvir dependent legal advice, and on which Alliance Title Corporation makes no implied or express representation, warranty, a promise. This document does no more and can do no more than certify-solely by Alliance Title Corporation, and not as a age at his any party to the closing-that funds were disburse to Borrowers Mortgagee. Any power or duty to issue any legal I scale rests solely with the Mortgagee, for whom the Alliance Title Corporation does not act as agent with respect to the subject covering or the subject mortgage. No release of mortgage is being hereby issued by the Alliance Title Corporation, and no artgage release, if issued by the Mortgagee, will be recorded by the Alliance Title Corporation as a result of the closing a result of this document, or as a result of any actual or alleged past practice or prior course of dealing with any party or y arty attorney. Alliance Title Corporation makes no undertaking and accepts no responsibility with regard to the mortgage or its release. Borrower disclaims, waives and releases any obligation of the Alliance Title Corporation, in contract, tort of under statute with regard to obtaining, verifying, or causing the present or future existence of any mortgage release, or with regard to the recording of any mortgage release, now or near the future. Borrower and Alliance Title Corporation agree that this RECORD OF PAYMENT shall be recorded by Alliance Title Corporation within 60 days of completion of the closing and that upon recordation of the RYCORD OF PAYMENT all of Alliance Title Corporation obligations to Borrower shall be satisfied, with Alliance Title Corporation to have no further obligation of any kind whatsoever to Borrowers arising out of or relating in any way to this RECCRO OF PAYMENT or any mortgage release. This sole and exclusive remedy for Alliance Title Corporation failure to record within ou lays shall be a refund upon demand of amounts collected from borrowers for recordation of this RECORD OF PAYMENT Any failure to record shall not negate or affect any other provisions of this RECORD OF PAYMENT. This document is a total integration of all statements by Alliance Title Corporation relating to the mortgage. B prower represents that no statements or agreements inconsistent with the terms of this record have been made, and t'at any allegation of any prior statement or representations, implied or express, shall be treated at all times by both parties as superseded by the statements, disclaimers, release and waivers, contained herein. Borrower waives any right to rely on any statement or act alleged to be inconsistent with the terms hereof, unless contained in a writing signed by both parties, which expressly states that it is negating the legal efficacy of this document. ower/Mortgag ver/Mortgagor Alliance Title Corporation Subscribed and sworn to before me by the said Borrower/Mortgagor this Notary Public SEA FFIC RECORD **OLOD** FUNA

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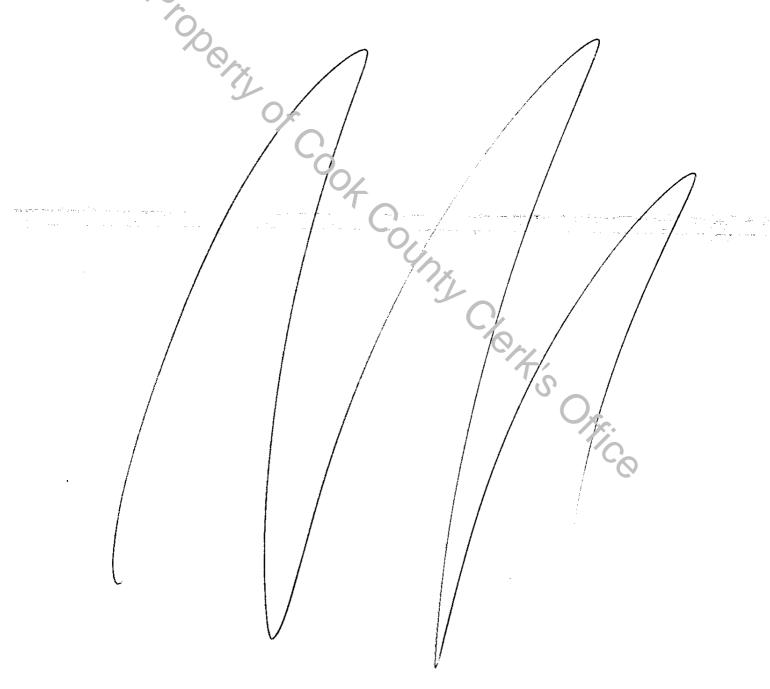
The Guarantee Title & Trust Company

Commitment Number: A04-0119

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE NORTH 50 FEET OF LOT 2 IN BLOCK 6 IN SKINNER AND JUDD'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



ALTA Commitment Schedule C