

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0420346092
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/21/2004 10:46 AM Pg: 1 of 2

Date: 07/14/04

Order Number: 2000 000547446

TICOR TITLE

2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED JUNE 18, 2002 AND RECORDED JUNE 19, 2002 AS DOCUMENT NO. 0020686107 MADE BY LAURA JOAN ABBOTT TO WASHINGTON MUTUAL BANK FA TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$300,700.00

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Julie A. Hannah
Telephone No.: (312) 621-5000

State of Illinois
County of Cook

This Instrument was acknowledged before me on 7/14/04 by the above Insurance Company.

as (officer for/agent of) Ticor Title


(Signature of Notary)

Notary Public
My commission expires on

Prepared by: Julie A. Hannah
Address: 203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601
Return to: LAURA JOAN ABBOTT
340 W. SUPERIOR #1504, S-46, S-47
CHICAGO, ILLINOIS

CRTOFRLS

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CERTIFICATE OF RELEASE

Permanent Index Number: 17-09-200-016-1097
Common Address: 340 W. SUPERIOR #1504, S-46, S-47
CHICAGO, ILLINOIS

Legal Description:

PARCEL 1:

UNIT 1504 AND PARKING UNITS 5-46 AND 5-47 IN 340 WEST SUPERIOR CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOTS 11, 12, 13, 14, 15 AND 16 BOTH INCLUSIVE IN BLOCK 18 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 15, 2002 AS DOCUMENT NO. 0020190306, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS (RECIPROCAL EASEMENT AGREEMENT) RECORDED FEBRUARY 15, 2002 AS DOCUMENT NUMBER 0020190305.