## INOFFICIAL COPY

Date: 07/15/04

Order Number: 1301

004341003

Doc#: 0420347123

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/21/2004 10:20 AM Pg: 1 of 2

1. Name of mortgraph (s): ADRIAN MENDOZA

2. Name of original mo tgagee: EUROMEX MORTGAGE CORP.

3. Name of mortgage servicer (u any): NATIONAL CITY MORTGAGE

4. Mortgage recording: Vol.:

Page:

Document No.: 0321150020

"OFFICIAL SEAL" JE WIFER SHRAKE

Notally Public State of I'lnoi My Commission Expires

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or 12's successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Ac.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows: Permanent Index Number: 08-22-203-071-1028 Common Address: 1781 WEST ALGONQUIN #2B

MOUNT PROSPECT, IL 60056

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company

By: Jennifer Shrake

Address: 6158 N. MILWAUKEE AVENUE, CHICAGO, IL 60646

Telephone No.:

State of Illinois

County of Cox.
This Instrument was acknowledged before me on 7.15.04 by Ram Grage

as (officer for/agent of) Greater

Signature of Notary)

Notary Public

My commision expires on

Prepared by: Jennifer Shrake

Return to:

ADRIAN MENDOZA 1781 WEST ALGONQUIN #2B

GCERTREI

0420347123 Page: 2 of 2

## UNO EFICIAL COPY

## \*egal Description:

ARCEL 1: UNIT 1781-2B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN IVY GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25498291, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 25498290 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. Proberty of Court Courty Clerk's Office

CERTRELC 1/4 DGG