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	., • •			
Loan No. <u>11-507706-0</u>				
THIS INSTRUMENT WAS PREPARED BY:	242034819B			
KATHERINE A. STENCEL	Doc#: 0420348198 Fee: \$26.50			
CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657	Doc#: 0420348198 Eugene "Gene" Moore Fee: \$26.50 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/21/2004 01:17 PM Pg: 1 of 2			
	d Release of Mortgage D LOAN ASSOCIATION OF CHICAGO			
Ox				
	merica for and in consideration of the payment of the indebtednes ion of all the notes thereby secured, and of the sum of one dollar, the CONVEY, RELEASE and QUIT CLAIM unto:			
****US BANK, N.A., FORMERLY KNOWN AS FIRSTAR BANK, N.A. DECEMBER 1, 1987, AND KNOWN AS TRUST NO. 1229-C, AND NOT				
of the County of <u>COOK</u> , and State of <u>ILLINOIS</u>	s all the right title, interest, claim or demand whatsoeve			
it may have acquired in, through or by a certain Mortgage dated th	ne 17th day of FEBRUARY, 2004, and recorded			
in the Recorder's Office of <u>COOK</u> County, in the State	of <u>ILLINOIS</u> , as Document No. ****0410322000****			
and a certain Assignment of Rents dated the 17TH day of	FEBRUARY , 20 04 , and recorded in the Recorder's Office			
of COOK County, in the State of ILLINOIS,	as Document No. ****(410322001****, to the premises therein			
described as follows, to-wit:	O.c.			
LOT 7 IN BLOCK 2 IN KAISER AND COMPANY'S ARCAE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET) AND THE TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PROPERTY.	DIA TERRACE, A SUBDIVISION OF THE NORTH 1/2 OF THIE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1 RINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.****			
COMMONLY KNOWN AS: 2457 W. PETERSON AVE., CHIC	CAGO, IL 60659			
P/R/E/I #13-01-406-002-0000				

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situated in the CTTY of CHICAGO , County of COOK , and State of ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

py my Sh Ch

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signed to these presents by its Vice President, and attested this _	2ND	day of	JULY	, 20 04
CENTRAL FEDERAL SAVINGS AN	ND LOAN A	SSOCIATION	OF CHIC	AGO
ATTEST:				
Jeannis Slin'	Ву:	Au	~	Gerald Haase, Vice President
STATE OF ILLINOIS } COUNTY OF COOK } SS.				
I, <u>Kath</u>	HERINE A. ST	ENCEL	the under	rsigned, a Notary Public in and
for said County, in the State aforesaid, DO HEREBY CERTIFY	THAT	GERALD HAZ	ASE	, personally known to me to
be the Vice President of <u>CENTRAL FEDERAL SAVINGS</u>	S AND LOA	N ASSOCIAT	ION OF C	HICAGO , a corporation
and JEANNIE HUI, personally known to and to	be of said c	orporation, and	l personally	known to me to be the same
persons whose names are subscribed to the foregoing instru ner	nt, appeared	before me this	day in perso	n and severally acknowledged
that as such officers, they signed and delivered the said instrun	ent as such	officers of said	corporation	and caused the corporate seal
of said corporation to be affixed thereto, pursuant to authority,	given by th	e Board of Dire	ectors of sai	d corporation as their free and
voluntary act, and as the free and voluntary act and deed of said	corporation,	for the uses an	d purposes t	herein set forth.
GIVEN under my hand and Notarial Seal this	day of	JULY	% ,	, 20 <u>04</u>
"OFFICIAL SEAL" KATHERINE A. STENCE Notary Public, State of Illing My Commission Expires 12-16-9007	<u>_K</u>	atherine	9St=	Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657

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