

UNOFFICIAL COPY



Doc#: 0420348240
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/21/2004 02:09 PM Pg: 1 of 1

When Recorded Mail To:
MOUNTAIN STATES MORTGAGE
1333 EAST 9400 SOUTH
SANDY, UT 84093

Loan No. 02090159

-----SPACE ABOVE THIS LINE FOR RECORDER'S USE-----

CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Mortgage Electronic Registration Systems, Inc., its successors and
assigns P.O. Box 2026, Flint, Michigan, 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 7, 2002, executed by WADE J. MAZZUCA, JOSEPH C. MAZZUCA AND MARGARET M.
MAZZUCA, IN JOINT TENANCY, recorded on JANUARY 6, 2003, in Book No. N/A, Page(s) N/A, as
Document No. 0030013013, COOK County Records, State of ILLINOIS, on real estate legally described
as follows:

THE NORTH 37.5 FEET OF LOT 16 IN H.O. STONE AND COMPANY'S SEVENTH ADDITION TO
RIVERSIDE ACRES IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 2,
TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPLE MERIDIAN IN COOK
COUNTY, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: May 27, 2004

MOUNTAIN STATES MORTGAGE CENTERS, INC.

PREPARED BY: LINDSI IKA
1333 E 9400 SOUTH
SANDY UT 84093

DONNA PATTERSON, ASSISTANT VICE PRESIDENT

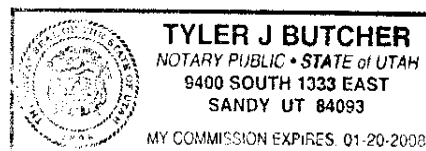
STATE OF UTAH)
COUNTY OF SALT LAKE)

ss:

On May 27, 2004, before me, the undersigned, a Notary Public in and for the said County and
State, personally appeared DONNA PATTERSON to me personally known, who, being duly sworn
by me, did say that he/she/they is/are the ASSISTANT VICE PRESIDENT of the corporation named
herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal
of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be
the free act and deed of said corporation.

Tyler J. Butcher
Notary Public for the State of Utah
My commission expires: 01/20/08

MERS 1-888-679-6377
MIN 100073000540001966



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PI
my