

# UNOFFICIAL COPY



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Doc#: 0420348233  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/21/2004 02:07 PM Pg: 1 of 3

**When Recorded Mail To:**  
MOUNTAIN STATES MORTGAGE  
1333 EAST 9400 SOUTH  
SANDY, UT 84093

Loan No. 02080030

-----SPACE ABOVE THIS LINE FOR RECORDER'S USE-----

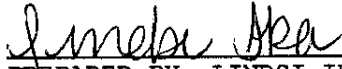
## CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Mortgage Electronic Registration Systems, Inc., its successors and  
assigns P.O. Box 2026, Flint, Michigan, 48501-2026  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated N/A,  
executed by LORETTA J. BLAND recorded on OCTOBER 21, 2002, in Book No. 2456 Page(s) 0280, as  
Document No. N/A, COOK County Records, State of ILLINOIS, on real estate legally described as  
follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: May 27, 2004

  
PREPARED BY: LINDSI IKA  
1333 E 9400 SOUTH  
SANDY UT 84093

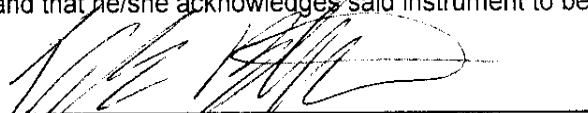
  
MOUNTAIN STATES MORTGAGE CENTERS, INC.

DONNA PATTERSON, ASSISTANT VICE PRESIDENT

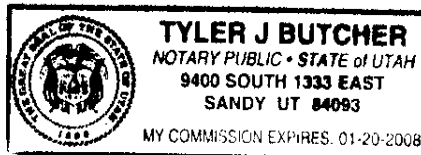
STATE OF UTAH )  
COUNTY OF SALT LAKE )

ss:

On May 27, 2004, before me, the undersigned, a Notary Public in and for the said County and  
State, personally appeared DONNA PATTERSON to me personally known, who, being duly sworn  
by me, did say that he/she/they is/are the ASSISTANT VICE PRESIDENT of the corporation named  
herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal  
of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be  
the free act and deed of said corporation.

  
Notary Public for the State of Utah  
My commission expires: 01/20/08

MERS 1-888-679-6377  
MIN 100073000540001815



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P3  
my

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## Exhibit A

### Parcel 1:

Unit 1802 in The Stratford at South Commons Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

That part of Blocks 80 and 83 in Canal Trustee's Subdivision of the Third Principal Meridian, described as follows: beginning at the point of intersection of a line 167.0 feet South of and parallel with the South line of East 26th Street, being the North line of Lots 23 to 37, both inclusive, in Thomas Stinson's Subdivision of Block 80 in Canal Trustee's Subdivision, aforesaid, with a line 50.0 feet East of and parallel with the West line of South Indiana Avenue, being a line drawn from the Northeast corner of Lot 22 in Thomas Stinson's Subdivision, aforesaid, to the Southeast corner of Lot 26 in Laffin and Smith's Subdivision of Blocks 86 and 89 of Canal Trustee's Subdivision, aforesaid; thence East along a line parallel with said South line of East 26th Street, a distance of 95.0 feet; thence South along a line parallel with said West line of South Indiana Avenue, a distance of 237.60 feet; thence East along a line parallel with said South line of East 26th Street, a distance of 79.50 feet to a point 404.60 feet South of said South line of East 26th Street and 224.50 feet East of said West line of South Indiana Avenue; thence continuing East along said line parallel with the South line of East 26th Street, a distance of 25.10 feet; thence North along a line parallel with said West line of South Indiana Avenue, a distance of 289.27 feet; thence East along a line parallel with said South line of East 26th Street, a distance of 20.0 feet; thence North along a line parallel with said West line of South Indiana Avenue, a distance of 4.67 feet; thence East along a line parallel with said South line of East 26th Street, a distance of 78.00 feet; thence North along a line parallel with said West line of South Indiana Avenue, a distance of 43.0 feet; thence East along a line parallel with said South line of East 26th Street, a distance of 94.66 feet to the West line of South Prairie Avenue being a line drawn from the Southeast corner of Lot 52 in Laffin and Smith's Subdivision, aforesaid, to the Northeast corner of Lot 37 in Thomas Stinson's Subdivision, aforesaid; thence North along said West line of South Prairie Avenue a distance of 67.66 feet to said South line of East 26th Street; thence West along said South line of East 26th Street, a distance of 392.28 feet to said line 50.0 feet East of and parallel with the West line of South Indiana Avenue; thence South along said last described parallel line, a distance of 167.0 feet to the place of beginning, in Cook County, Illinois.

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded October 1, 2001 as document number 0010913731, as amended from time to time, together with its undivided percentage interest in the common elements.

### Parcel 2:

Easement for the benefit of Parcel 1 as created by easement agreement made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated January 7, 1971 and known as Trust No. 30630 with American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated January 7, 1971 and known as Trust No. 30629 dated March 1, 1972 and recorded October 18, 1972 as document number 22089651 and filed on October 18, 1972 in the Registrar's Office of Cook County, Illinois as document no. 2655205 for ingress and egress to and from the parking facility upon the land and other property as described in Exhibit "D" attached thereto and for ingress and egress to and from the parking spaces located in the aforesaid parking facility, all in Cook County, Illinois. And Amendment dated October 1, 2001 and recorded October 15, 2001 as document number 0010957367.

### Parcel 3:

The exclusive right to the use of Parking Space P3-21, a limited common element, as delineated on the survey attached to the Declaration aforesaid, recorded as document number 0010913731, as amended from time to time.

### Parcel 4:

Easement for parking space in and to that space identified as P3-21 as created by easement agreement made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated January 7, 1971 and known as Trust No. 30630 with American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated January 7, 1971 and known as Trust No. 30629 dated March 1, 1972 and recorded October 18, 1972 as document number 22089651 and

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filed on October 18, 1972 in the Registrar's Office of Cook County, Illinois as document no. 2655205 and Amendment dated October 1, 2001 and recorded October 15, 2001 as document number 0010957367.

Property of Cook County Clerk's Office