

# UNOFFICIAL COPY



Doc#: 0420348234  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/21/2004 02:08 PM Pg: 1 of 2

**When Recorded Mail To:**  
MOUNTAIN STATES MORTGAGE  
1333 EAST 9400 SOUTH  
SANDY, UT 84093

Loan No. 3070199

-----SPACE ABOVE THIS LINE FOR RECORDER'S USE-----

## CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns P.O. Box 2026, Flint, Michigan, 48501-2026 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 17, 2003, executed by Willie Edwards and Denzelle Edwards, his wife as joint tenants, recorded on October 21, 2003, in Book No. n/a, Page(s) n/a, as Document No. 0329439017, Cook County Records, State of Illinois, on real estate legally described as follows:

See attached legal description. Parcel 37-17-209-011  
132 Huntington Road, Matteson, Illinois 60443

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: May 27, 2004

MOUNTAIN STATES MORTGAGE CENTERS, INC.

Lindsi Ika  
PREPARED BY: LINDSI IKA  
1333 E 9400 SOUTH  
SANDY UT 84093

Donna Patterson  
DONNA PATTERSON, ASSISTANT VICE PRESIDENT

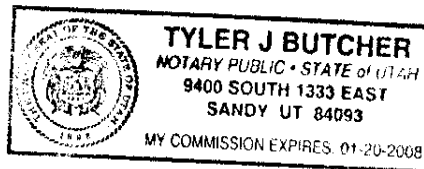
STATE OF UTAH )  
COUNTY OF SALT LAKE )

SS:

On May 27, 2004, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared DONNA PATTERSON to me personally known, who, being duly sworn by me, did say that he/she/they is/are the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Tyler J Butcher  
Notary Public for the State of Utah  
My commission expires: 01/20/08

MERS 1-888-679-6377  
MIN 100073000540002826



2/2  
SY  
PZ  
my

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

Loan No.: 03070199

Borrower: WILLIE EDWARDS

THE LAND REFERRED TO IN THIS COMMITMENT IS SITUATED IN THE STATE OF ILLINOIS,  
COUNTY OF COOK

LOT 208 IN WOODGATE GREEN UNIT NO.2, BEING A SUBDIVISION OF  
PART OF THE NORTHEAST 1/4 OF SECTION 17, AND PART OF THE  
NORTHWEST 1/4 OF SECTION 16, ALL IN TOWNSHIP 35 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING  
TO THE PLAT THEREOF RECORDED OCTOBER 13, 1972 AS  
DOCUMENT NO 21083598, IN COOK COUNTY, ILLINOIS

31-17-209-611

Property of Cook County Clerk's Office