

UNOFFICIAL COPY



Doc#: 0420348235
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/21/2004 02:08 PM Pg: 1 of 2

When Recorded Mail To:
MOUNTAIN STATES MORTGAGE
1333 EAST 9400 SOUTH
SANDY, UT 84093

Loan No. 1931666

-----SPACE ABOVE THIS LINE FOR RECORDER'S USE-----

CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Mortgage Electronic Registration Systems, Inc., its successors and
assigns P.O. Box 2026 Flint, Michigan, 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 20, 2001, executed by Dorothy Martin, a single woman, recorded on November 14, 2001, in Book No. n/a, Page(s) n/a, as Document No. 0011069519, Cook County Records, State of Illinois, on real estate legally described as follows:

See attached legal description. Parcel 25-28-208-034
12049 South Stewart Avenue, Chicago, IL 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: May 27, 2004

Lindsi Ika
PREPARED BY: LINDSI IKA
1333 E 9400 SOUTH
SANDY UT 84093

MOUNTAIN STATES MORTGAGE CENTERS, INC.
Donna Patterson
DONNA PATTERSON, ASSISTANT VICE PRESIDENT

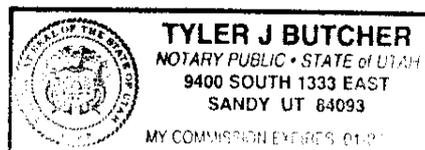
STATE OF UTAH)
COUNTY OF SALT LAKE)

ss:

On May 27, 2004, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared DONNA PATTERSON to me personally known, who, being duly sworn by me, did say that he/she/they is/are the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Tyler J Butcher
Notary Public for the State of Utah
My commission expires: 01/20/08

MERS 1-888-679-6377
MIN 100073000540002825



SY
PZ
my

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EXHIBIT "A"

THE NORTH 40 FEET OF THAT PART OF THE NORTHWEST 1/4 OF THE
NORTHEAST 3/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE
BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE ORIGINAL 100 FEET NORTHERLY RIGHT OF WAY
LINE OF BLUE ISLAND RAILROAD COMPANY, 33 FEET EAST OF THE NORTH AND
SOUTH CENTER LINE OF SAID SECTION 28 MEASURED ALONG SAID RIGHT OF
WAY LINE; THENCE NORTH ALONG THE EAST LINT OF STEWART AVENUE 100
FEET; THENCE EAST PARALLEL WITH SAID RIGHT OF WAY LINE 131.4 FEET;
THENCE SOUTH AT A RIGHT ANGLE 100 FEET TO THE NORTHERLY RIGHT OF WAY
LINE OF SAID RAILROAD; THENCE WEST ALONG SAID NORTHERLY RIGHT OF WAY
LINE TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO DOROTHY MARTIN BY DEED FROM
RODNEY ALLEN BRANCH AND CAROLYN A. BRANCH , RECORDED 02/07/1983 IN
DOCUMENT 26498239.

26226-T

11625-D

PREPARED BY AND RETURN TO:
STEPHIE FARMER
TRANSCONTINENTAL TITLE CO.
2605 ENTERPRISE RD. E. STE #200
CLEARWATER, FL 33759
1-800-789-2240