

UNOFFICIAL COPY



Doc#: 0420348236
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/21/2004 02:09 PM Pg: 1 of 1

When Recorded Mail To:
MOUNTAIN STATES MORTGAGE
1333 EAST 9400 SOUTH
SANDY, UT 84093

Loan No. ~~XXXXXXXX~~ 2090157

-----SPACE ABOVE THIS LINE FOR RECORDER'S USE-----

CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Mortgage Electronic Registration Systems, Inc., its successors and
assigns P.O. Box 2026 Flint, Michigan, 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **October 24, 2002**, executed by Jeff L. Crawford and Cynthia J. Crawford, Husband and Wife in joint tenancy, recorded on November 11, 2002, in Book No. n/a, Page(s) n/a, as Document No. 0021267039, Cook County Records, State of Illinois, on real estate legally described as follows: Lot 122 in Fair Oaks Unit No. 3, Being a subdivision in the north 1/2 of section 22, township 41 north, range 9, east of the 3rd principal meridian, according to the plat thereof recorded May 19, 1960 as Document No. 17859491 in Cook County, Illinois.

Parcel No. 06-22-202-013 Property Address 125 Woodcrest Circle, Streamwood, IL 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: May 27, 2004

MOUNTAIN STATES MORTGAGE CENTERS, INC.

PREPARED BY: LINDSI IKA
1333 E 9400 SOUTH
SANDY UT 84093

DONNA PATTERSON, ASSISTANT VICE PRESIDENT

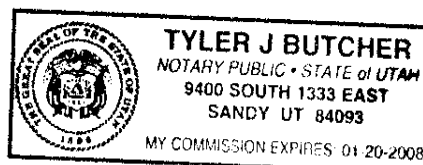
STATE OF UTAH)
COUNTY OF SALT LAKE)

ss:

On May 27, 2004, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared DONNA PATTERSON to me personally known, who, being duly sworn by me, did say that he/she/they is/are the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public for the State of Utah
My commission expires: 01/20/08

MERS 1-888-679-6377
MIN 10007300054000 ~~7944~~ 2274



SY
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MY
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