

# UNOFFICIAL COPY



Doc#: 0420348237  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/21/2004 02:09 PM Pg: 1 of 1

**When Recorded Mail To:**  
MOUNTAIN STATES MORTGAGE  
1333 EAST 9400 SOUTH  
SANDY, UT 84093

Loan No. 03060117

-----SPACE ABOVE THIS LINE FOR RECORDER'S USE-----

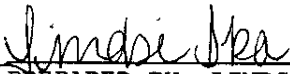
## CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Mortgage Electronic Registration Systems, Inc., its successors and  
assigns P.O. Box 2026 Flint, Michigan, 48501-2026  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 7,  
2003, executed by HAROLD W. BRADLY AND RUTHANN BRADLY, HIS WIFE EACH AS TO AN  
UNDIVIDED 1/2 INTEREST, recorded on JULY 24, 2003, in Book No. N/A Page(s) N/A, as Document No.  
03-20510023, COOK County Records, State of ILLINOIS, on real estate legally described as follows:

LOT 27 IN BLOCK 6 IN HOME ADDITION TO BERWYN, BEING A SUBDIVISION OF PART OF THE  
SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: May 27, 2004


  
PREPARED BY: LINDSI IKA  
1333 E 9400 SOUTH  
SANDY UT 84093

  
MOUNTAIN STATES MORTGAGE CENTERS, INC.

DONNA PATTERSON, ASSISTANT VICE PRESIDENT

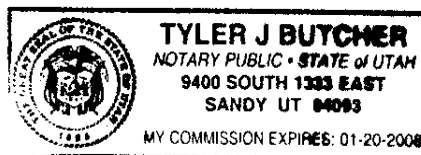
STATE OF UTAH )  
COUNTY OF SALT LAKE ) ss:

On May 27, 2004, before me, the undersigned, a Notary Public in and for the said County and  
State, personally appeared DONNA PATTERSON to me personally known, who, being duly sworn  
by me, did say that he/she/they is/are the ASSISTANT VICE PRESIDENT of the corporation named  
herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal  
of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be  
the free act and deed of said corporation.



Notary Public for the State of Utah  
My commission expires: 01/20/08

MERS 1-888-679-6377  
MIN 100073000540001829



5x  
PI  
my