

UNOFFICIAL COPY



0420348238

Doc#: 0420348238
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/21/2004 02:09 PM Pg: 1 of 1

When Recorded Mail To:
MOUNTAIN STATES MORTGAGE
1333 EAST 9400 SOUTH
SANDY, UT 84093

Loan No. 3060319

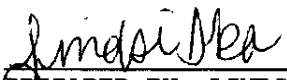
-----SPACE ABOVE THIS LINE FOR RECORDER'S USE-----

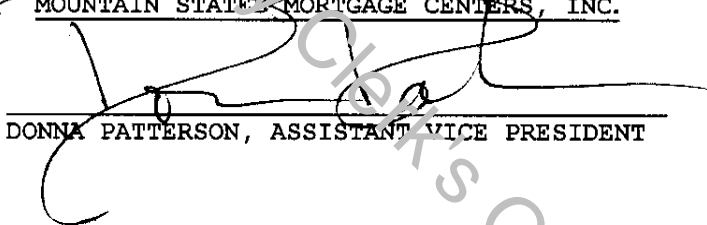
CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Mortgage Electronic Registration Systems, Inc., its successors and
assigns P.O. Box 2026 Flint, Michigan, 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 9,
2003, executed by Kenneth J. Jordan, a married man, recorded on August 21, 2003, in Book No. n/a,
Page(s) n/a, as Document No. 0323369009, Cook County Records, State of Illinois, on real estate legally
described as follows: Lot 23, (except the south 20 feet) and the south 30 feet of lot 24 in Block
10 in Lansing Calumet being a subdivision of the west 104 rods of the east 132 rods of the north 1/2 of
the northeast 1/4 of section 30, township 36 north, range 15, east of the third principal meridian, in Cook
county, Illinois. Parcel 30-30-211-036
17127 Chicago Avenue, Lansing, Illinois 60438

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

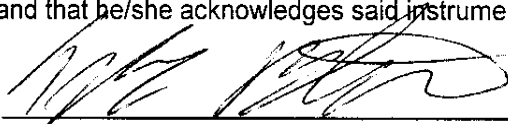
DATED: May 27, 2004


PREPARED BY: LINDSI IKA
1333 E 9400 SOUTH
SANDY UT 84093

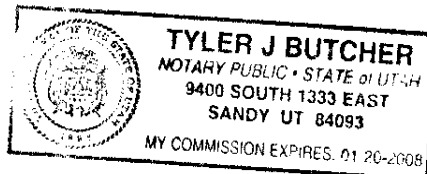
MOUNTAIN STATES MORTGAGE CENTERS, INC.

DONNA PATTERSON, ASSISTANT VICE PRESIDENT

STATE OF UTAH)
COUNTY OF SALT LAKE) SS:

On May 27, 2004, before me, the undersigned, a Notary Public in and for the said County and
State, personally appeared DONNA PATTERSON to me personally known, who, being duly sworn
by me, did say that he/she/they is/are the ASSISTANT VICE PRESIDENT of the corporation named
herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal
of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be
the free act and deed of said corporation.


Notary Public for the State of Utah
My commission expires: 01/20/08

MERS 1-888-679-6377
MIN 100073000540001883



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PI
my