Doc#: 0420350239

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 07/21/2004 02:13 PM Pg: 1 of 2

DUC

## CERTIFICATE OF RELEASE

Date: 07/13/04

Law Title Order Number: 212983-A

Name of Mortgagor(s): 1. GLORIA J. DAVIS

- Name of original Mortgages: CHASE MANHATTAN MORTGAGE 2.
- Name of Mortgage Services (if any): 3.
- Mortgage recording Document Number(s): 4. 0334914199
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from CHASE MANHATTAN MORTGAEG and there is no objection from the mortgages or mortage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance 6. company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the 7. mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement. 8.

The property described in the mortgage is as follows: 9.

Permanent Index Number: 12-12-227-005-0000

Address: 7258 W. RASCHER AVE, CHICAGO, IL 60656

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

SHARON KIRKPATRICK

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077

Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 07/13/04 b

as (officer for/agent of) Law Title Insulfer

SHARON KIRKPATRICK

"OFFICIAL SEAL" **EDITH LOVE** 

**Notary Public** 

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Stiffe 200, Aurora 12. 6 My Commission Expires 04/03/2005 60506

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## **UNOFFICIAL COPY**

Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Law Title Insurance Company, Inc.

## **SCHEDULE C - PROPERTY DESCRIPTION**

Commitment Number: 212983A-LT

The land referred to in this Commitment is described as follows:

LOT 6 IN ORIOLE PARK VILLAGE SECOND ADDITION, BEING A SUBDIVISION OF PART OF LOT FOUR (4) OF A. HEMMINGWAY'S SUBDIVISION OF PART OF THE SOUTH EAST QUARTER (1/4) OF SECTION ONE (1) AND PART OF THE NORTH EAST QUARTER (1/4) OF SECTION TWELVE (12), TOGETHER WITH PARTS OF LOTS 2,3 AND 4 IN ASSESSORS SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP Tr. 34 IN
BE 12 E.

ODE
TO COOK COUNTY CLERK'S OFFICE 40 NORTH, FANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.