UNOFFICIAL COPY

RECORDING REQUESTED BY: Charter One Mortgage Corp.

EDITH E. MCCRAY 10561 Telegraph Road

Glen Allen VA 23059

AND WHEN RECORDED MAIL TO:

Charter One Mortgage Corp.

LINDA JENNINGS P.O. BOX 6260

Glen Allen VA 23058-9962



Doc#: 0420301069 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/21/2004 08:21 AM Pg: 1 of 2

Loan Number: 0016995920

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DOROTHY L SIMC

Original Mortgagee(S): CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE

BANK

Original Instrument No: 0030418462 Date of No e: 03/14/2003 Original Recording Date: 03/28/2003

Property Address: 701 S WELLS STREET #2501 CHICAGO, IL 60607

Legal Description: Lot Block Section Township Range Plat

PARCEL 1: UNIT 2501 & P68 IN THE WELLS STREET TOWER, CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 101 AND 102 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NOWTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020484524 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS ECRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER, 0020484523.

Pin #: 17-16-402-016-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/01/2004.

ADVANCE BANK

== BETSY S MORANO ==

By: BETSY S. MORANO Title: Authorized Signer

State of VA City/County of Henrico

This instrument was acknowledged before me on 07/01/2004 by BETSY S. MORANO, AUTHORIZED OFFICER of ADVANCE BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

0420301069 Page: 2 of 2

UNOFFICIAL COPY

== WENDY D MARROW ==

Notary Public: WENDY DENISE

MARROW

My Commission Expires:

09/30/2005

Resides in: Henrico



