

UNOFFICIAL COPY

RECORDING REQUESTED BY:
CHARTER ONE BANK N.A.
TANESHA GRASTER
PO BOX 94711
EV-3391
Cleveland OH 44101-8651

AND WHEN RECORDED MAIL TO:
CHARTER ONE BANK N.A.
SANSOPHIA C BALLENTINE
PO BOX 94711
EV-3391
Cleveland OH 44101-8651



Doc#: 0420301173
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/21/2004 08:57 AM Pg: 1 of 2

Loan Number: 00009975144243

RELEASE OF MORTGAGE Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO LIBERTY FEDERAL BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID LEHMAN COREEN S. ARNOLD

Original Mortgagee(S): CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO LIBERTY FEDERAL BANK

Original Instrument No: 98371967 Date of Note: 05/02/1998 Original Recording Date: 05/06/1998

Property Address: 847 N EAST AVE OAK PARK, IL 60302

Legal Description: Lot Block Section Township Range Plat

LOT 25 IN BLOCK "D" IN OLIVER M. CARLSON'S 2ND ADDITION TO OAK PARK, A SUBDIVISION OF THE E 1/2 OF BLOCK 1, ALL OF BLOCKS 2,3, AND 4 IN L. AND W.F. REYNOLDS COLUMBIAN ADDITION TO OAK PARK, A SUBDIVISION OF LOTS 1, 2 AND 3 IN THE CIRCUIT COURT PARTITION OF THE N 1/2 OF THE SE 1/4 OF SECTION 6 AND THE NW 1/4 OF THE SW 1/4 OF SECTION 5, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 16-06-403-015-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/06/2004.

LIBERTY FEDERAL BANK

== PAT DAVID ==

By: PAT DAVID

Title: Assistant Secretary

State of OH }
City/County of Cuyahoga }

This instrument was acknowledged before me on 07/06/2004 by PAT DAVID, AUTHORIZED OFFICER of LIBERTY FEDERAL BANK, on behalf of said corporation.

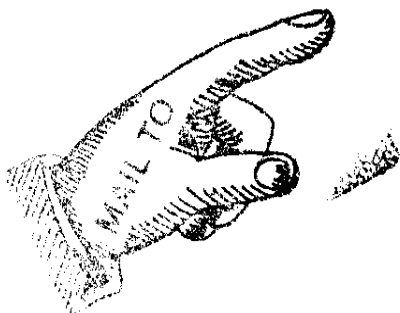
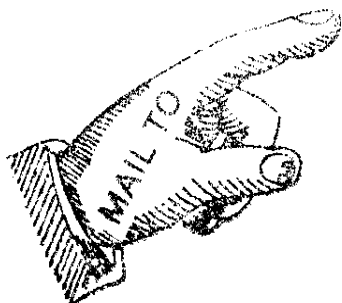
Witness my hand and official seal on the date hereinabove set forth.

== SANSOPHIA C BALLENTINE

UNOFFICIAL COPY

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Notary Public: SANSOPHIA C
BALLENTINE
My Commission Expires:
09/27/2005
Resides in: Cuyahoga



Property of Cook County Clerk's Office