

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.**



Doc#: 0420303149
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/21/2004 01:37 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 03 Loan No. 30019500

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK PALATINE, N.A., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

RODOLFO F. FERNANDO & ISABELITA M. FERNANDO, not personally but as Ttee on behalf of THE RODOLFO F. FERNANDO LIVING TR DTD MAY 7,1994 AS TO AN UNDIV'D 50% INT;and ISABELITA M. FERNANDO & RODOLFO F. FERNANDO, not personally but as Ttee on behalf of THE ISABELITA M. FERNANDO LIVING TR DTD MAY 7,1994 AS TO AN UNDIV'D 50% INT

748 S. WARREN AVENUE PALATINE, IL 60074

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26th day of April, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0317542171, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE SOUTH 1/2 OF LOT 73 IN ROBERT BARTLETT'S ARLINGTON CREST ESTATES, BEING A SUBDIVISION IN SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 02-24-406-055
Witness hands and seals, July 9, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this July 9, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

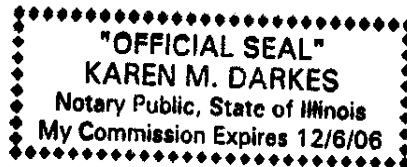
Debbie Smith

Debbie Smith, Assistant Vice President

Karen M. Darkes
Notary Public

Please mail recorded document to:

RODOLFO F. & ISABELITA M. FERNANDO
748 S. WARREN AVE.
PALATINE, IL 60074



This instrument was prepared by: ysm, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

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