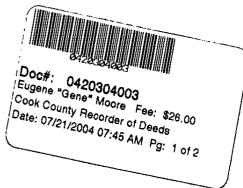
UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Date: 06/11/04

Law Title Order Number: 189265N

- 1. Name of Mortgagor(s):
 - JOSE L. BARREYA AND SILVIA BARRERA
- 2. Name of original Morigagee: ROSE MORTGAGE CORPORATION
- 3. Name of Mortgage Servicor (if any): CHASE MANHATTAN MORTGAGE CORP.
- Mortgage recording Document Number(s): 0011212785
- The above referenced mortgage has been paid in accordance with the payoff statement received from CHASE MANHATTAN MORTGAGE CORP, and there is no objection from the mortgager or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release it an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS f/35/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 32-19-211-00 /
Address: 382 WEST 13TH STREET, CHICAGO HEIGHTS, IL 60411
Property Legal Description: See Attached Exhibit "A"
Law Title Insurance Company

By: JUDITH WOODS

Address: 1255 North State Parkway, Suite One South, Chicago, IL 60610

Phone: (312)266-5921

State of Illinois, County of COOK

This instrument was acknowledged before me on 06/17/04 by JUDITH WOODS

as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

OFFICIAL SEAL
V AGUILAR
NOTARY PUBLIC - STATE OF ELLINOIS
MY COMMISSION EXPIRES 101/29/07





0420304003 Page: 2 of 2

UNOFFICIAL COPY

LOTS 1 AND 2 IN BLOCK 6 IN LINCOLN HIGHWAY SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

