Recording Requested By: LASALLE BANK NA

## **UNOFFICIAL COP**

When Recorded Return To: AUGUST H SCHUPP 4729 N CAMPBELL-#3 CHICAGO, IL 60625

> WHEN RECORDED RETURN TO TITLE SEARCH USA, INC. 1393 VETERANS MEMORIAL HIGHWAY HAUPPAUGE, NY 11788



Doc#: 0420305056

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/21/2004 10:18 AM Pg: 1 of 2

## SATISFACTION

LASALLE BANK #:21107300540553 "SCHUPP" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRES'EN'S that LASALLE BANK NA holder of a certain mortgage, made and executed by AUGUST H

SCHUPP AND HEATHER D VANDERBERG, BOTH SINGLE, originally to LASALLE BANK NA, in the County of Cook, and the State of Illinois, Dated: 08/29/2002 Recorded: 09 06 2002 as Instrument No.: 0020980846 ReRecorded 11/14/2002 as Instrument No.: 0021256952, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-SUBORDINATION AGREEMENT Dated: 03/21/2003 Recorded: 03/21/2003 as Instrument No.: 0030387771, between AUGUST H SCHUPP AND HEATHER D VANDERBERG, BOTH SINGLE and LASALLE BANK NA. Loan Amount: \$34,900.00

Legal: See Exhibit "A" Attached Hereto And By This Referenc . Made A Part Hereof

Assessor's/Tax ID No. 13-13-206-040-1003

Property Address: 4729 N CAMPBELL #3, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. -10/7/5 Office

LASALLE BANK NA On June 11th, 2004

istant Vice-President

STATE OF Illinois **COUNTY OF Cook** 

CLAUDIA K. KONRAD

, a Notary Public in and for Cook in the State of Illinois, personally On June 11th, 2004, before me, appeared MATT CAJA, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

**Notary Expires:** 

OFFICIAL SEAT CLAUDIA K. KONRAD NOTARY PUBLIC STATE OF ILLINOIS Commission Expires 03/11/2006

(This area for notarial seal)

Prepared By: Claudia Konrad, LASALLE BANK 4747 WEST IRVING PARK ROAD, Chicago, IL 60641 773-481-6155

0420305056 Page: 2 of 2

## **UNOFFICIAL COPY**

Exhibit A

THE FOLLOWING DESCRIBED PREMISES SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: PARCEL 1: UNIT THREE (3) IN THE 4729 NORTH CAMPBELL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT SIXTEEN (16) IN BLOCK 2, IN NORTH WEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE EAST ONE-HALF OF THE NORTH EAST ONE-QUARTER OF SECTION THIRTEEN, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF NORTHWESTERN ELEVATED RAILROAD, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 0020946517 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXLCUSIVE RIGHT TO USE PARKING SPACE P-3 AND STORAGE SPACE S-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ACTACHED TO THE DECLARATION AFORESAID AS DOCUMENT NUMBER 0020946517. COMMONLY KNOWN AS 4729 NORTH CAMPBELL AVENUE #3, CHICAGO, ILLINOIS 606.15

Parcel Number: 13-13-256-040-1003

Name: AUGUST H. SCH'SPP & HEATHER D. VANDERBERG

Loan Reference Number: 21107300540353
TitleSearchUSA Reference Number: 7742787