

Recording Requested By:  
LASALLE BANK NA

# UNOFFICIAL COPY

When Recorded Return To:  
LUIS AGUILAR  
8807 N GRAND ST #1F  
NILES, IL 60714



Doc#: 0420305032  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/21/2004 10:09 AM Pg: 1 of 2

**WHEN RECORDED RETURN TO  
TITLE SEARCH USA, INC.  
1393 VETERANS MEMORIAL HIGHWAY  
HAUPPAUGE, NY 11788**



### SATISFACTION

LASALLE BANK #20607301040585 "AGUILAR" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that LASALLE BANK NA holder of a certain mortgage, made and executed by LUIS AGUILAR AND ARACELI AGUILAR HUSBAND AND WIFE, originally to LASALLE BANK NA, in the County of Cook, and the State of Illinois, Dated: 03/31/2004 Recorded: 04/14/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0410642163, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09144200390000

Property Address: 8807 N GRAND ST #1F, NILES, IL 60714

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LASALLE BANK NA  
On June 10th, 2004

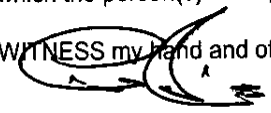
By:   
MATT CAJA, Assistant Vice-President

STATE OF Illinois  
COUNTY OF Cook

*Lisa Robinson*

On June 10th, 2004, before me, \_\_\_\_\_, a Notary Public in and for Cook in the State of Illinois, personally appeared MATT CAJA, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Notary Expires: / /



(This area for notarial seal)

Prepared By: Lenny Wojt, LASALLE BANK 4747 WEST IRVING PARK ROAD, Chicago, IL 60641 773-481-6155

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PARCEL 1: A TRACT OF LAND DESCRIBED AS FOLLOWS: THE EAST 19.50 FEET OF THE WEST 99.25 FEET OF LOT 57 (AS MEASURED ALONG THE NORTH LINE THEREOF; THE WEST LINE AND THE EAST LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 57) IN LARPEN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: A TRACT OF LAND DESCRIBED AS FOLLOWS: THE SOUTH 10 FEET OF THE NORTH 42 FEET OF LOT 57 AS MEASURED ALONG THE EAST LINE THEREOF (EXCEPT THE WEST 119.50 FEET OF LOT 57 AS MEASURED ALONG THE NORTH LINE THEREOF) THE WEST LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 57 AND THE NORTHLINE AND THE SOUTH LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 57, IN LARPEN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office