# **UNOFFICIAL COPY**



Doc#: 0420306181 Eugene "Gene" Moore Fee: \$46.50 Cook County Recorder of Deeds Date: 07/21/2004 03:11 PM Pg: 1 of 2

LOAN NUMBER: 0001674739

### ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

CHARTER ONE BANK, FSB 2812 EMFRYWOOD PARKWAY RICHMOND VA 23294

NCMC's entire rig't, title, and interest in and to the following described mortgage (the Mortgage) and Promissory note (the P. emissory Note) which are dated <u>NOVEMBER 26,2002</u>, and are in the original Principal amount of \$242,600.00 \_\_\_. The Mortgage is described and identified by the Following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as Recorded in COOK County, ILLINOIS\_ **INSTRUMENT MORTGAGORS (S)** NUMBER BOOK & PAGE MARC L'ITALIEN 0021387409 3844 / 0400 ID # 17-17-206-014-1061 ON 12/16/20(2 IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands This 4 day of JULY 2004. WITNESS: NATIONAL CITY MORTGAGE CO. Name: MICHALJ G POTTS Title: ASST VICE PRESIDENT MICHELE HUGHES STATE OF: OHIO COUNTY OF: MONTGOMERY

day of JULY, 2004, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared MICHAEL G POTTS, ASST VICE PRESIDENT for and on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

DONNA PENNINGTON

Notary Public

My Commission Expires:

My County of Residence: Montgomery

Donna Pennington Notary Public, State of Ohio My Commission Expires: March 19, 2005

This Instrument Prepared by: MICHELE HUGHES, FINAL DOCUMENT CONTROL

NATIONAL CITY MORTGAGE CO 3232 NEWMARK ORIVE P.O. BOX 8800 DAYTON, OF 45482-0340 ATTN: MICHELE HUGHES

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## **UNOFFICIAL COPY**

Unit No. 610 and P-13 in the Madison Condominium as delineated on a survey of the following described real estate:

#### Parcel 1:

Lot 3 in Block 4 in Dun; an's Addition to Chicago, being a subdivision of the East ½ of the Northeast ¼ of Section 17, 16 whship 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

#### Parcel 2:

Lots 1, 2, 3, 4, and 5 in Superior Co art Partition of Lots 1 and 2 of Block 4 of Duncan's Addition to Chicago, a subdivision of the Fast ½ of the Northeast ¼ of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as exhibit "A" to the Deciaration of Condominium recorded as Document No. 99831947; together with its undivided percentage interest in the common elements in Cook County, Illinois.

Address: 939 W. Madison, Unit 610 & P13, Chicago, IL 60607

PIN: 17-17-206-014-1048 & 17-17-206-014-1061