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Doc#: 0420306185

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/21/2004 03:25 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00017546682005N

KNOV ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender of the County of LOS ANGELES and State of CALIF JRN¹ A, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof s he eby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

PAMELA J. MARSHALL

Property

1750 NORTH WELLS STREET, #10 x.

P.I.N. 14334130391006

Address....:

CHICAGO,IL 60614

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/17/1998 and recorder in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 08184425, to the premises therein described as situated in the County of COOK, State of Illinois as fo lows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 06 day of July, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Fur ling

Corporation) DBA America's Wholesale Lender

Veronica Ruelas Assistant Secretary

> 973 973 911

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STATE OF CALL CRNIA

COUNTY OF LOS ANGELES

I, Jared Crane a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Veronica Ruelas, personally known to n.e (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of July, 2004.



Jared Crane, Nov. v public Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

PAMELA J. MARSHALL 1750 N WELLS ST APT 106 CHICAGO, IL 60614

Prepared By: L. Coates

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LEGAL DESCRIPTION

UNIT 166 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1750 NORTH WELLS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26116779, IN THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COUNTERSIGNED:

RSIGNEL

OF COOF COUNTY CLOTH'S OFFICE