

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE CORPORATION

When Recorded Return To:  
JACK VINCENT PETRAMALA  
1660 EAST THACKER #4C  
DES PLAINES, IL 60016



Doc#: 0420306124  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/21/2004 01:41 PM Pg: 1 of 2



### SATISFACTION

GMAC MORTGAGE CORPORATION #0600461890 "PETRAMALA" Lender ID:50230/600461890 Cook, Illinois PIF: 06/28/2004  
MERS #: 100037506004618907 VRL #: 1-888-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by JACK VINCENT PETRAMALA, originally to TOWNSTONE FINANCIAL, INC., in the County of Cook, and the State of Illinois, Dated: 11/04/2002 Recorded: 11/12/2002 as Instrument No.: 0021268383, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1 UNIT 4-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THACKER POINT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25175387, AS AMENDED FROM TIME TO TIME, IN SECTIONS 20 AND 21, TOWNSHIP 41 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 30 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25175387, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 09-20-202-040-1021

Property Address: 1660 EAST THACKER #4C, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")  
On July 8th, 2004

By:   
Christie Bouchard, Assistant Secretary



*Syer*  
*DZ*  
*S mo*  
*m yes*  
*L*

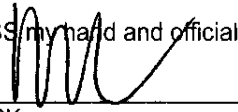
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SATISFACTION Page 2 of 2

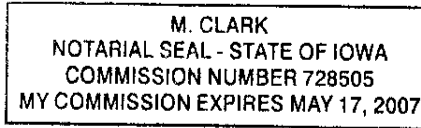
STATE OF Iowa  
COUNTY OF Black Hawk

On July 8th, 2004, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Christie Bouchard, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



M. CLARK  
Notary Expires: 05/17/2007 #728505



(This area for notarial seal)

Prepared By: Juli Pepper, GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780  
319-236-5400

Property of Cook County Clerk's Office