

UNOFFICIAL COPY



0420312056

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)

Doc#: 0420312056
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/21/2004 11:57 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 0054118930 RLS#: 152683



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **FREDERICK RAGSDALE, JR. A MARRIED MAN**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **DECEMBER 10, 2003**

Recorded on: **JANUARY 22, 2004** as Instrument No. **0402235064** in Book No. --- at Page No. ---

Property Address: **9903 S LAFAYETTE AVE, CHICAGO, IL 60628-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **25-09-407-002-0000**

Legal Description: **LOT 47 IN BLOCK 1 IN HURNHAM'S RESUBDIVISION OF BLOCK 1,2,13 AND 14 OF FERNWOOD, A RESUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION NINE, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 24, 2004**

ARGENT MORTGAGE COMPANY, L.L.C.

By: 

TERRI GIPSON, VICE PRESIDENT

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Loan#: 0054118930

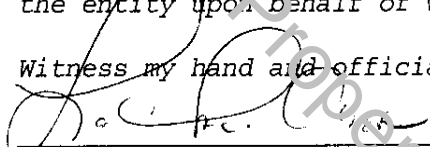
RLS#: 152683

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State of CALIFORNIA }
County of LOS ANGELES } ss.

On **JUNE 24, 2004**, before me, **LA CHERA R. ANDERSON**, personally appeared **TERRI GIPSON, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **LA CHERA R. ANDERSON**



Property of Cook County Clerk's Office