## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 0420313164

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 07/21/2004 03:16 PM Pg: 1 of 1

: 8015899928

To the undersigned certifies that it is the present owner of a mortgage made by GILPERTO SARMIENTO AND LETICIA SARMIENTO

FILEET MORTCAGE CORP.

bearing the date 04/20/2001 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0010360115

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

LOT 86 IN BLOCK 7 IN CONOVER'S SUBDIVISION OF BLOCK 1, 7 AND 8 IN WEBB'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS known as: 3326 W 61ST ST CHICAGO, I'J 60629

PIN# 19-14-415-035

dated 07/08/2004

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERCER TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTCACE CORPORATION

By: STEVE ROGERS

ASST. VICE PRESIDENT

STATE OF PLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 67/98/2004 by
STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA
SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY
MERGER TO FLEET MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN / Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W150R 654690 PP068105

Sy MG My RCNIL1