

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

Loan No. 0001913218845



Doc#: 0420315068
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 07/21/2004 09:44 AM Pg: 1 of 4

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GERALDEN SKELTON, SINGLE, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 2, 1998, and recorded on April 6, 1998, in File 98270345 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

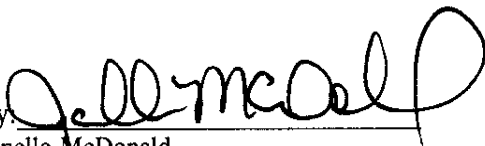
** SEE ATTACHED PIN # 15354050401014

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 104 PINE AVE # 12, RIVERSIDE, IL, 60546

Witness my hand and seal May 21, 2004.

Chase Manhattan Mortgage Corporation

By: 
Janelle McDonald
Vice President

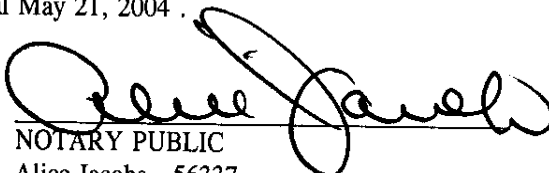
BY
JN
MM
JM

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Janelle McDonald, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 21, 2004 .



NOTARY PUBLIC
Alice Jacobs - 56337
LIFETIME COMMISSION

Prepared by: Kimberly Wilson
Chase Manhattan Mortgage Corp.
1505 N. 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001913218845
County of: Cook
Investor No: 602
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98

Property of Cook County Clerk's Office

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3731214+2

00414511538537

SKELTON, GERALDINE
DEED OF TRUST / MORTGAGE

Property of Cook County Clerk's Office

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WHEN RECORDED MAIL TO:
Bank One, N.A. Retail Loan
Servicing KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606



3731214+2 00414511538537
SKELTON, GERALDINE
DEED OF TRUST / MORTGAGE

FOR RECORDER'S USE ONLY

This Mortgage prepared by:

DIANE M HAYDOCK, PROCESSOR
P.O. Box 2071
Milwaukee, WI 53201-2071

MORTGAGE

MAXIMUM LIEN. At no time shall the principal amount of Indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$25,000.00.

THIS MORTGAGE dated June 30, 2004, is made and executed between GERALDINE SKELTON, whose address is 104 PINE AVE UNIT 12, RIVERSIDE, IL 60546; SINGLE PERSON (referred to below as "Grantor") and Bank One, N.A., whose address is 100 East Broad Street, Columbus, OH 43271 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in COOK County, State of Illinois:

Tax ID : 15-35-405-040-1014

UNIT NO 12-104 IN THE COURTYARDS ON PINE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; LOTS 39 AND 40 AND THE SOUTH HALF OF THE VACATED ALLEY NORTH AND ADJOINING LOTS 39 AND 40 ALL IN WESENCRAFTS HOMESTEAD ADDITION TO RIVERSIDE IN THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER IN SECTION 35 AND PART OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO EH DECLARATION OF CONDOMINIUM RECORDED AUGUST 18, 1997 AS DOCUMENT NO 97601887, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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J