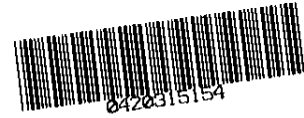


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Doc#: 0420315154
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/21/2004 03:22 PM Pg: 1 of 3

Property of Cook County Cook's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000200990482005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: SHARI L ROZMUS

Property Address.....: 591 W. PARKSIDE DR.,
PALATINE, IL 60067

P.I.N. 02-27-111-117-1073

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/22/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0020371501, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 06 day of July, 2004.

Mortgage Electronic Registration Systems, Inc.



Kathy Cochran
Assistant Secretary

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P-3
5/24/04
GHC

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, J. Crystal Contreras a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kathy Cochran, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of July, 2004.



J. Crystal Contreras

J. Crystal Contreras, Notary public
Commission expires 05/07/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SHARIL ROZMUS
591 W PARKSIDE DR
PALATINE, IL 60067

Prepared By: Medy Brucal
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684



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STREET ADDRESS: 591 PARKSIDE DRIVE
CITY: PALATINE COUNTY: COOK
TAX NUMBER: 02-27-111-117-1073

LEGAL DESCRIPTION:

UNIT NUMBER 8-M2 FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTHWEST 1/4 AND THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EP, LYING SOUTH AND EAST OF PLUM GROVE HILLS UNIT ONE, RECORDED AS DOCUMENT NUMBER 23683794 AND PLUM GROVE HILLS UNIT TWO, RECORDED AS DOCUMENT NUMBER 23963770, AND LYING NORTH OF THE NORTHERLY LINE OF EUCLID AVENUE AS SHOWN ON DOCUMENT NUMBER 28511292 AND AS DESCRIBED BY DOCUMENT NUMBER 22786903 AND DOCUMENT NUMBER 22786905, AND LYING EASTERLY OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE INTERSECTION OF THE EAST LINE OF QUENTIN ROAD AND SOUTH LINE OF PEREGRINE DRIVE, AS SHOWN ON THE PLAT OF SUBDIVISION OF AFORESAID PLUM GROVE HILLS UNIT ONE; THENCE EASTERLY AND NORTHEASTERLY ALONG THE AFORESAID SOUTH LINE OF PEREGRINE DRIVE FOR 585.97 FEET TO A PART OF CURVATURE OF A CURVE CONCAVE TO THE NORTHWEST AND HAVING A RADIUS OF 1404.18 FEET; THENCE NORTHEASTERLY ALONG SAID CURVED LINE FOR 212.34 FEET TO THE PLACE OF BEGINNING; THENCE SOUTHEASTERLY ALONG A LINE RADIAL TO THE LAST DESCRIBED CURVE AT THE LAST DESCRIBED POINT FOR 462.87 FEET; THENCE SOUTHEASTERLY ALONG A LINE THAT FORMS AN ANGLE OF 20 DEGREES 38 MINUTES 28 SECONDS TO THE RIGHT WITH A PROLONGATION OF THE LAST DESCRIBED LINE AT THE LAST DESCRIBED POINT FOR 330 FEET TO A BEND POINT IN THE AFORESAID NORTHERLY LINE OF EUCLID AVENUE; AND ALSO THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 27 LYING NORTH AND WEST OF AND FOR T. MC INTOSH AND CO'S PALATINE ESTATES UNIT NO. 3, RECORDED AS DOCUMENT NUMBER 9501352; WHICH IS ATTACHED AS EXHIBIT "___" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88566712 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS CL.