

UNOFFICIAL COPY



Doc#: 0420315157
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/21/2004 02:51 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000216177712005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: BRIAN J BECK

Property Address.....: 111 W MAPLE #3008,
CHICAGO,IL 60610

P.I.N. 17044220391053

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/07/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 30280244, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 06 day of July, 2004.

Mortgage Electronic Registration Systems, Inc.


Lawanda Chestnut
Assistant Secretary

by
P3
5/1/04
JTK

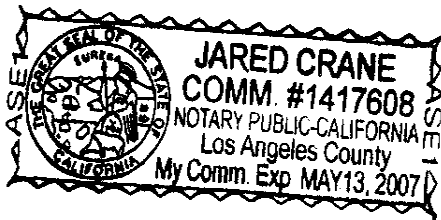
UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jared Crane a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Lawanda Chestnut, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of July, 2004.



Jared Crane
Jared Crane, Notary public
Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

BRIAN J BECK
10275 W HIGGINS RD FL 7
ROSEMONT, IL 60018

Prepared By: Edward Gutierrez
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684



UNOFFICIAL COPY

LEGAL DESCRIPTION - EXHIBIT A

321064

Parcel 1: Unit No. 3008 in Gold Coast Condominium as delineated on a Survey of certain lots or parts thereof in Fay's Subdivision of Block 14, in Bushnell's Addition to Chicago in the East 1/2 of the Southeast 1/4 of Section 4, Township 38 North, Range 14, East of the Third Principal Meridian, which Survey is attached as Exhibit A to the Declaration of Condominium recorded as Document Number 08139816 and any Amendments thereto, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: Easement for support, entry, ingress and egress, use and enjoyment for the benefit of Parcel 1 as created by the Grant and Reservation of Easement recorded as Document Number 08139815.

PIN: 17-04-422-039-1053

PROPERTY COMMONLY KNOWN AS: 111 WEST MAPLE, UNIT 3008, CHICAGO, IL 60610

3028024A

Property of Cook County Clerk's Office