

# UNOFFICIAL COPY



Doc#: 0420315118  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/21/2004 01:08 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001176602005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: DONALD H TURNER, JR

Property 1716 W ESTES AVE UNIT 3E, P.I.N. 11312020301003  
Address.....: CHICAGO, IL 60626

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/08/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0020391640, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 01 day of July, 2004.

Mortgage Electronic Registration Systems, Inc.

Rosita Pascascio  
Assistant Secretary

57  
P3  
5-  
M3  
YHC

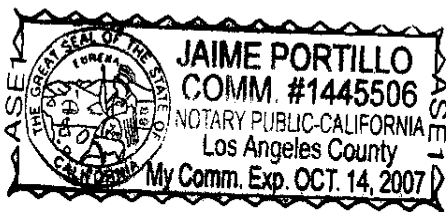
# UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jaime Portillo a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Rosita Pascascio, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 01 day of July, 2004.



*[Handwritten Signature]*  
Jaime Portillo, Notary public  
Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

DONALD H TURNER, JR  
1716 W ESTES AVE UNIT 3E  
CHICAGO, IL 60626

Prepared By: Patzaly Quintanilla  
CTC Real Estate Services  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684



# UNOFFICIAL COPY

Doc#0001176602005N

## LEGAL DESCRIPTION

UNIT 4-N AS DELINEATED ON PLAT OF SURVEY OF LOT 1 IN CHARLES G. MATTIES SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 2193528 RECORDED RECORDED AUGUST 20, 1971 AS AMENDED BY DECLARATION RECORDED DECEMBER 22, 1971 AS DOCUMENT 21755430, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office