

# UNOFFICIAL COPY



Doc#: 0420315120  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/21/2004 01:08 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000243968012005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: GRADY HUMPHREY

Property 1542 WEST FARGO AVENUE, UNIT A, P.I.N. 11293060250000  
Address.....: CHICAGO, IL 60626

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/11/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0311139021, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 01 day of July, 2004.

Mortgage Electronic Registration Systems, Inc.

Branden Knight  
Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Susan Helvik a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Branden Knight, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 01 day of July, 2004.



*Susan Helvik*

Susan Helvik, Notary public  
Commission expires 10/21/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

GRADY HUMPHREY  
1542 W FARGO AVE UNIT A  
CHICAGO, IL 60626

Prepared By: Deborah Foreman  
CTC Real Estate Services  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684



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## LEGAL DESCRIPTION EXHIBIT A

PARCEL 1: THE SOUTH 34.76 FEET OF LOT 18 IN BLOCK 8 IN BIRCHWOOD BEACH, IN THE WEST 1/2 OF FRACTIONAL SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND THE EAST 14 FEET LYING NORTH OF THE SOUTH 125 FEET OF LOT 18 IN BLOCK 8 IN BIRCHWOOD BEACH, IN THE WEST 1/2 OF FRACTIONAL SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "A" THERETO ATTACHED, DATED MAY 1, 1963 AND RECORDED MAY 1, 1963 AS DOCUMENT 18784835 MADE BY LASALLE NATIONAL BANK, TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 7, 1963 AND KNOWN AS LASALLE NATIONAL BANK TRUST #30690, AND CREATED BY THE MORTGAGE FROM LASALLE NATIONAL BANK TRUST #30690 TO HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, DATED MAY 5, 1963 AND RECORDED MAY 9, 1963 AS DOCUMENT 18792137 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.