WHEN RECORDED, MAIL TO:

ROSE MORTGAGE CORPORATION 6413 NORTH KINZUA CHICAGO, ILLINOIS 60646

Doc#: 0420317049 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/21/2004 09:29 AM Pg: 1 of 3

File# 040603900030

Order No. Escrow No. Loan No. 49228

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

## ASSIGNMENT OF MORTGAGE

ROSE MORTGAGE CORPORATION ITS SUCCESSORS AND FOR VALUE RECEIVED, ROSE MORTGAGE CORPORATION ITS SUCCESSORS AN ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC ITS SUCCESSORS AND ASSIGNS, P.O. REGISTRATION SYSTEMS, INC., BOX 2026 FLINT, MICHICAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CEPTAIN MORTGAGE EXECUTED BY MELCHOR MERCADO, A MARRIED MAN AND JESUS L. MERCADO, A SINGLE MAN TO ROSE MORTGAGE CORPORATION oung.

and bearing the date of the and recorded either

concurrently herewith; or as Instrument No.

Doc#: 0420317048

Eugene "Gene" Moore Fee: \$48.00 Cook County Recorder of Deeds

Date: 07/21/2004 09:27 AM Pg: 1 of 13 County,

page

, in the Official Records in the Recorder of Deeds office of COOK

, describing land therein as:

ILLINOIS SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS SOME CO

EXHIBIT "A".

A.P.N. #: 13-27-127-006

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ILLINOIS ASSIGNMENT OF MORTGAGE REV. (01/01)

Page 1 of 2

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS SS. COUNTY OF COOK ROSE MORTGAGE CORPORATION, A ILLINOIS\_CORPORATION before me, personally appeare personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/faeir authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

(This area for official notarial seal)

Signature

My Commission Expires 03/19/07

-10/4'S OFFICO

Official Seal Cheryl Rubenzer Notary Public State of illinois

MIN: 1000375-0600992843-4 MER? Phone: 1-888-679-6377

0420317049 Page: 3 of 3

## **UNOFFICIAL COP**

Loan Number: 40228

Date: APRIL 28, 2004

Property Address: 2843 NORTH KENNETH AVENUE, CHICAGO, ILLINOIS 60641

**EXHIBIT "A"** 

LEGAL DESCRIPTION

Op Op EXHIBIT "A" Legal Description

LOT 37 IN BLOCK 4 IN PAULING'S BELMON AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT THE NORTH 33 FEET THEREOF AND EXCEPT RAILROAD) My Clert's Office ALL IN COOK COUNTY, ILLINOIS.

A.P.N. # : 13-27-127-006

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