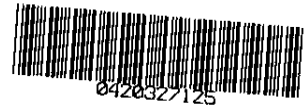


UNOFFICIAL COPY



Doc#: 0420327125
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/21/2004 02:29 PM Pg: 1 of 2

**ASSIGNMENT OF MORTGAGE
and PROMISSORY NOTE**
This Instrument Prepared by:
National City Mortgage Co.



MAIL TO:
National City Mortgage Co.
Wholesale Department
P. O. Box 8800
Dayton, OH 45401-8800

Loan Number: 3418349

FOR VALUE RECEIVED EXECUTIVE FINANCIAL CORP ("Bank") hereby sells, transfers, set over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 NEWMARK DRIVE, Miamisburg, OH 45342, its successors and/or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 7/9/04. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, IL.

| MORTGAGOR(S) | INSTRUMENT NO. | BOOK | PAGE |
|---------------|----------------|------------|------|
| RAUL TURCU | RECORDED | 0420327125 | |
| MIHAELA TURCU | CONCURRENTLY | | |
| | HEREWITH | | |

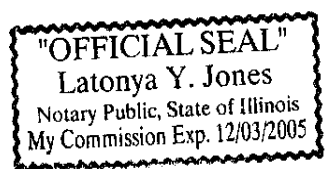
IN TESTIMONY WHEREOF, said EXECUTIVE FINANCIAL CORP has hereunto set its hand this 9TH day of JULY 2004

ATTEST:
Typed Name Zakkiyya Goodwin By: Laurie Veasy
Julia Petrevski
Typed Name Julia Petrevski Name: Laurie Veasy
Title: Supervisor

STATE OF ILLINOIS

COUNTY OF WILL SS:

The forgoing instrument was acknowledged before me this 9TH day of JULY 2004 as Supervisor, on behalf of EXECUTIVE FINANCIAL CORP



Latonya Y. Jones
NOTARY PUBLIC

Commission Expiration: 12/3/05

UNOFFICIAL COPY

International Title Corporation

A Policy Issuing Agent for Chicago Title Insurance Company

Commitment Number: CTIN1223

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 9-3 IN THE NEWPORT VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 7 THROUGH 21 IN NEWPORT VILLAGE AND OF LOT 219 IN TIBURON PLANNED UNIT DEVELOPMENT PLAT BOTH FALLING IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86323932, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 03-06-115-003-1015