

# UNOFFICIAL COPY



0420329246

PREPARED BY ~~XXXXXX~~ ~~RECORDED~~  
~~MAI XXXXX~~  
BRUCE RICE  
FIRST NATIONWIDE MORTGAGE CORP  
DEPT. 1020, PO BOX 9481  
GAITHERSBURG, MD 20898-9989

Doc#: 0420329246  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/21/2004 11:51 AM Pg: 1 of 3

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 577-05176961

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: KEITH PIVONEY AND LAURA PIVONEY, HUSBAND AND WIFE

Beneficiary: WESTAMERICA MORTGAGE COMPANY

Date of Deed: August 26, 1996  
Date Recorded : September 19, 1996  
Book : NA  
Volume: NA  
Tax ID: 0917402117

Page: NA  
Image: NA

Document: 96715584  
Microfilm: NA

Legal Description:  
SEE ATTACHED SCHEDULE A

Property Address: 439 ALLES AVE, DES PLAINES IL 60016  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 3, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION



MAIL TO: Keith & Laura Pivoney  
14820 Meadowbrook Court  
Effingham, IL 62401

THELMA E. CHAVIS  
REAL ESTATE OFFICER

1321330 8/8

Property of Cook County Clerk's Office

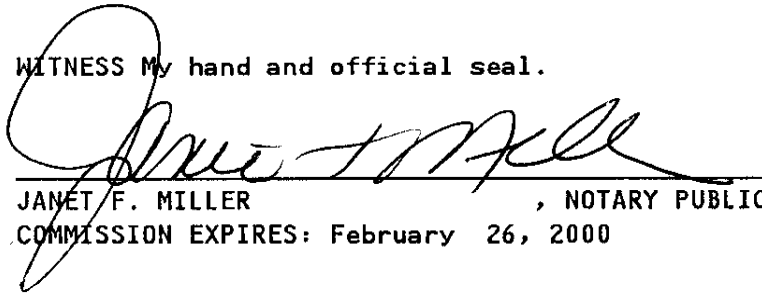
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STATE OF MARYLAND )  
 ) ss  
COUNTY OF FREDERICK )

On this September 3, 1997 , before me, the undersigned, a Notary Public in said State, personally appeared THELMA E. CHAVIS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
\_\_\_\_\_  
JANET F. MILLER , NOTARY PUBLIC  
COMMISSION EXPIRES: February 26, 2000



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## SCHEDULE "A"

THE NORTH 1/2 AND THE NORTHERLY 2 1/2 FEET OF THE SOUTH 1/2 OF LOT 45 AND ALL OF LOT 46 IN BLOCK 1 IN MATTESSON'S ADDITION TO DES PLAINES, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN: 000005176961 DOC: RL POOL:

ACQ ID:

SELLER #: