



Doc#: 0420329201
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/21/2004 10:42 AM Pg: 1 of 3

RT632969 3 of 5

SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS that I, **Oliana Gallucci**, hereby constitute and appoint **Maurizio Gallucci**, my true and lawful attorney for myself and in my name to any act, deed or thing whatsoever which I may lawfully do through or by an attorney in fact as fully as I could do if personally present, and to consummate the purchase of the real estate located at 77 S. Evergreen, Unit 405, Arlington Heights, IL. In addition, I authorize the execution of any and all documents for RBC Mortgage Company, its successors and/or assigns and Republic Title Insurance Company, including, but not limited to, Note, Mortgage, Truth In Lending, and Hud-1 Settlement Statement, and any other documents required to consummate the transaction.

3 of 5

See legal description attached.

PIN #

Commonly known as 77 S. Evergreen, Unit 405, Arlington Heights, IL 60065

Also, said Attorney shall have the power to endorse, or sign my name as drawee, on any check, draft or other instrument(s) made payable to me or by me, and to do all acts whatsoever necessary to accomplish the above, to wit: the purchase of the aforementioned real estate:

I further revoke any and all power(s) of attorney which I have heretofore given to any other person or persons, and further state that this power of attorney is limited to and is to be exercised for the limited purpose of the purchase of the property heretofore mentioned.

In witness whereof, I have hereunto set my hand and seal this 25 day of June, 2004.

Oliana Gallucci
Oliana Gallucci

UNOFFICIAL COPY

The undersigned witness certifies that Oliana Gallucci is known to me to be the same person whose name is subscribed as principal to the foregoing Power of Attorney, appeared before me and the voluntary notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

Dated: 06/25/04

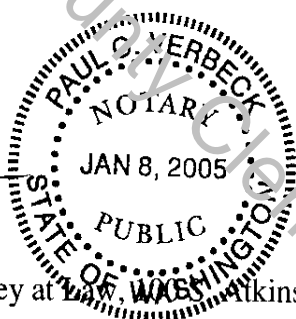
Carlotta F Gallucci
Witness

State of WASHINGTON)SS
County of King)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Oliana Gallucci, as principal, and CARLOTTA GALLUCCI, as additional witness, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act of the principal, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25th day of June, 2004.

Paul Valuck
Notary Public



My commission expires: 1-8-05

PREPARED BY: Jodi M. Robinson, Attorney at Law, 14000 Atkinson Road, Suite 214, Grayslake, IL 60030

mail to
Clerk's Office

UNOFFICIAL COPY

Property Address:

77 S. EVERGREEN, UNIT 405,
ARLINGTON HEIGHTS IL 60005

Legal Description:

PARCEL 1:

UNIT 405 AND GARAGE SPACE 14 IN THE RESIDENCES OF ARLINGTON TOWN SQUARE, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

ALL OF LOTS 1, 5, 7 AND 8 TOGETHER WITH THAT PART OF LOT 2 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHERLY SOUTHWEST CORNER OF SAID LOT 2, BEING ALSO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 01 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 2, A DISTANCE OF 8.38 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH, 00 DEGREES 01 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 2, A DISTANCE OF 5.34 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 00 SECONDS EAST, 4.87 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 00 SECONDS WEST, 1.82 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 00 SECONDS EAST, 18.70 FEET; THENCE NORTH 00 DEGREES 01 MINUTES EAST, 2.51 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 00 SECONDS EAST, 5.20 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 00 SECONDS WEST, 7.72 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 00 SECONDS WEST, 0.44 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 00 SECONDS WEST, 0.99 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 00 SECONDS WEST, 11.66 FEET; THENCE NORTH 00 DEGREES 01 MINUTE 00 SECONDS EAST, 0.99 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 00 SECONDS WEST, 2.04 FEET; THENCE SOUTH 00 DEGREES 01 MINUTE 00 SECONDS WEST, 0.99 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 00 SECONDS WEST, 9.22 FEET; THENCE NORTH 00 DEGREES 01 MINUTE 00 SECONDS EAST, 2.68 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 00 SECONDS WEST, 5.41 FEET TO THE PLACE OF BEGINNING, EXCEPTING THEREFROM THAT PART LYING ABOVE ELEVATION 682.85 FEET USGS DATUM AND ALSO EXCEPTING THAT PART LYING BELOW ELEVATION 674.05 FEET USGS DATUM, ALL IN ARLINGTON TOWN SQUARE, BEING A RESUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON APRIL 9, 1998, AS DOCUMENT NO. 98281581 AND AS AMENDED AND RE-RECORDED DECEMBER 30, 1998 AS DOCUMENT 09205833 IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 30, 1999 AS DOCUMENT NUMBER 09205834, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index No.:

03-29-349-033-1021
03-29-349-033-1108

of the policy, no claims to be made with certain exceptions shown on the cover of this Condominium and the following exceptions, unless otherwise stated to the satisfaction of the Company:

ASSIGNMENT OF TAXES FOR THE YEAR...
TAXES FOR THE YEAR...
REQUIREMENTS FOR DELIVERY...