

UNOFFICIAL COPY



RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO

Wells Fargo Bank, NA
3601 MINNESOTA DRIVE, STE 200
BLOOMINGTON, MN 55435
Attn: MAC # x4701-022
Loan #: 0191200369
Prepared By: ANDREA JOHNSON

MIN #:
MERS Phone: 1-888-679-6377



Doc#: 0420334040
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/21/2004 11:01 AM Pg: 1 of 2

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.
3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated: October 21, 2003
executed by: IVAN G WILLIAMS, Trustor

Beneficiary: CNI NATIONAL MORTGAGE CO.

and recorded as Instrument No. 0331804058 on November 14, 2013 in Book: N/A
Page: N/A, of Official Records in the County Recorder's office of Cook County
IL, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 31-27-312-012-0000 V01 180 Loan Amount: \$92,100.00

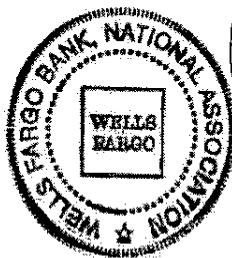
Property Address: 4508 CAMDEN COURT, RICHTON PARK, IL 60471

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

CNI NATIONAL MORTGAGE CO.

Dated: June 22, 2004

State of Minnesota) ss.
County of Hennepin



ANGELA M. MORGAN
Vice President Loan Documentation, Wells Fargo Bank,
N.A. - Attorney in Fact for CNI NATIONAL MORTGAGE CO.

On June 22, 2004

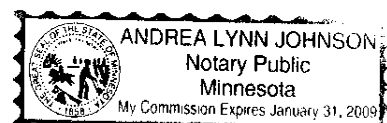
before me

personally appeared ANGELA M. MORGAN, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the
person(s) acted, executed the instrument.
WITNESS my hand and official seal.

(Seal)

FOR NOTARY SEAL OR STAMP



5-4
P-2
S-1
M-4kw

UNOFFICIAL COPY

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Lot 349 in Richton Hills Second Addition, being a Subdivision of part of the Southwest 1/4 of Section 27, Township 35 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on February 4, 1969 as Document 2434395 and Surveyors Certificates of Correction thereof registered March 12, 1969 as Document 2439592 and Surveyors Certificate of Correction thereof registered on May 6, 1969 as Document 2449349, in Cook County, Illinois.

Permanent Index #'s: 31-27-312-012-0000 Vol. 180

Property Address: 4508 Camden Court, Richton Park, Illinois 60471

Property of Cook County Clerk's Office