

UNOFFICIAL COPY



Loan #: 7076313985

MAIL TO: \_\_\_\_\_

see address below

NAME & ADDRESS OF PREPARER:  
Joann Johnson  
Mortgage Service Center  
P. O. Box 5451  
Mt. Laurel, NJ 08054

Doc#: 0420334109  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/21/2004 03:36 PM Pg: 1 of 3



STATE OF ILLINOIS

Know All Men by These Present, That MERRILL LYNCH CREDIT CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto WARREN S. RADLER/LEONTINE V. L. RADLER//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 03/05/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0020292047, to the premises therein described, situated in the County of COOK, as follows to wit:

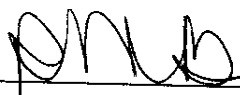
Tax ID 17-04-209-004-0000 & 17-02-209  
61 WEST BURTON PLACE CHICAGO, IL 60610  
SEE ATTACHED LEGAL DESCRIPTION.


POA RECORDED 06/22/01, BK 3088, PG 6, INSTRUMENT #10548075


WITNESS hand \_\_\_\_\_ and seal on this 30 day of April 2004.

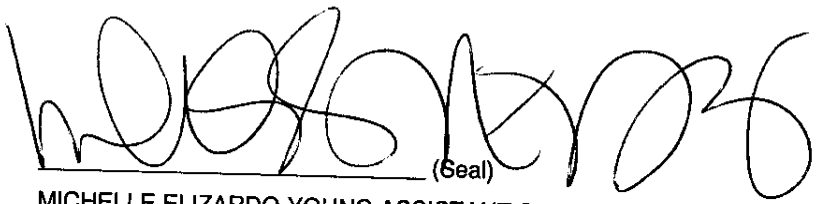
MERRILL LYNCH CREDIT CORPORATION

CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR

  
\_\_\_\_\_  
DANA M. BACHMAN (Seal)  
Witness

  
\_\_\_\_\_  
BARBARA E. WILSON ASSISTANT VICE PRESIDENT (Seal)

  
\_\_\_\_\_  
MICHELLE CANNON (Seal)  
Witness

  
\_\_\_\_\_  
MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY (Seal)

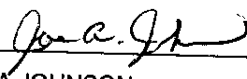
54  
P-33  
5-2  
M  
CW

# UNOFFICIAL COPY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day April 30, 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

  
\_\_\_\_\_  
JOE A. JOHNSON Notary Public

(Seal)

JOE A. JOHNSON  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES 01/29/2007

My commission expires on \_\_\_\_\_

Property of Cook County Clerk's Office

## UNOFFICIAL COPY

20292047

## Legal Description

The following described real estate situated in the County of Cook, in the State of Illinois, to wit: Parcel 1: Lot 4 in the subdivision of Lots 43, 46 and 47 in Burton's subdivision of Block 14 in Bronson's addition to Chicago in Section 4, Township 39 North, Range 14 East of the Third Principal

\*\* ORDER NUMBER: B0581887 RADLER WARREN \*\*

Meridian, in Cook County, Illinois. Parcel 2: that part of the 3 foot private alley North and abutting Lot 42 in Burton's subdivision of the North part of Lot 14 in Bronson's addition to Chicago in the Northeast 1/4 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, lying West of the Southward extension of the East line and lying East of the Southward extension of the West line of Lot 4 in the subdivision of Lots 43, 46 and 47 in Burton's subdivision of Lot 14 in Bronson's addition to Chicago in Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois. Parcel 3: a parcel of land in Lot 6 in Chicago land clearance commission Number 3, being a consolidation of lots and parts of lots and vacated alleys in Bronson's addition to Chicago and certain resubdivisions all in the Northeast 1/4 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, said parcel of land lying North of a line across said Lot 6, described as follows: the East end of the aforementioned line being 25 feet South of the Northeast corner of said Lot 6 and 431.435 feet North of the Southeast corner of said Lot 6 and 431.435 feet North of the Southeast corner of Lot 6 in said Chicago land clearance commission number 3; and the West end of the aforementioned line being 100.26 feet South of the Northwest corner of said Lot 6 and 431.31 feet North of the Southward extension the East line, and lying East of the Southward extension of the West line of Lot 4 in the subdivision of Lots 43, 46 and 47 in Burton's subdivision of Lot 14 in said Bronson's addition to Chicago, all in Cook County, Illinois. Tax ID No. 17-04-209-004-0000 and 17-02-209-036