## IOFFICIA

ERTIFICATE OF RELEAS

Date: 06/24/04

0420335110

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 07/21/2004 09:32 AM Pg: 1 of 2

1. Name of mortgagor(s)

**ELIZABETH SMOLINSKI** 

2. Name of original mortgages:

FIFTH THIRD BANK

3. Name of mortgage servicer (if any)

4. Mortgage recording:

Vol.:

or Document No.: 0330840039

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 05-29-100-011-0000

Common Address: 58 WOODLEY ROAD, WINNETKA, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: KERRY LUBY

Address: 8707 SKOKIE BOA JLEVARD, SKOKIE, ILLINOIS 60077

Telephon

State of Illipoi

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company

(Signature of Notary)

**Notary Public** 

My commision expires on

Prepared by & Return to:

"OFFICIAL SEAL" KISHONA M. BROWN Notary Public, State of Illinois

KERRY LMB Commission Expires 02/24/2006

8707 SKOKIE BOULEVARD

SKOKIE, ILLINOIS 60077

BOX 333-CTI

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

PARCEL 1:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SECTION 29, 1176.75 FEET SOUTH OF THE NORTHWEST CORNER OF SAID SECTION 29, THENCE EAST ALONG A STRAIGHT LINE 251.58 FEET TO A POINT IN A LINE 251.58 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 29 AND 1176.02 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 29, THENCE SOUTH ALONG SAID LINE 251.98 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 29, 160.86 FEET; THENCE WEST IN A STRAIGHT LINE 251.58 FEET TO A POINT IN THE WEST LINE OF SAID SECTION 29, 1337.71 FEET SOUTH OF THE NORTHWEST CORNER OF SAID SECTION 29, THENCE NORTH ALONG SAID WEST LINE OF SAID SECTION 29, 160.96 FEET TO THE PLACE OF BEGINING.

## PARCEL 2:

A STRIP OF LAND 20 FEET 10 WIDTH EAST TO WEST, BEING ALL THAT PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NGR 14, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGIVNING AT A POINT IN A LINE 251.58 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID NORTHWEST 1/4 1300 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4; THENCE NORTH 88 DEGREES 36 MINUTES, EAST 20.05 FEET TO A LINE 271.58 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID NORTHWEST 1/4; THENCE NORTH 0 DEGREES 8 MINUTES 30 SECONDS WEST ALONG SAID LINE 271.58 FEET EAST OF AND PARLLEL WITH THE WEST LINE OF SAID NORTHWEST 1/4; THENCE WEST 20 FEET TO A POINT 11.75 % FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4; THENCE WEST 20 FEET TO A POINT 251.58 FEET EAST OF THE WEST LINE AND 1176.02 FEET OF THE NORTH LINE OF SAID NORTHWEST 1/4. THENCE SOUTH 0 DEGREES 8 MINUTES 30 SECONDS EAST ALONG A LINE 251.58 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID NORTHWEST 1/4 123.98 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY JULINOIS.