

# UNOFFICIAL COPY

After Recording Return To:  
EXPRESS CAPITAL LENDING  
4000 WESTERLY PLACE 2ND FL  
NEWPORT BEACH, CA 92660



Doc#: 0420335222  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/21/2004 01:53 PM Pg: 1 of 2

This Instrument Prepared By: *Express Capital*

*8215375 J*  
*24050938 2 of 3*

LOAN #: 2601020235

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
4000 WESTERLY PLACE 2ND FL, NEWPORT BEACH, CA 92660

does hereby grant, sell, assign, transfer and convey, unto the **IMPAC FUNDING CORPORATION**  
, a corporation organized and  
existing under the laws of **THE STATE OF CALIFORNIA**

whose address is **1401 DOVE STREET, NEWPORT BEACH, CA 92660**

a certain Mortgage dated **MAY 14, 2004**, made and executed by  
**SANDRA CARTER**

to and in favor of **EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION**

upon the following described  
property situated in **COOK** County, State of **ILLINOIS**  
**LOT 6 IN BLOCK 3 IN GEORGE F NIXON AND CO'S NORTH SHORE FOREST PRESERVE SUBDIVISION**  
**NO. 2, BEING A PART OF LOT 14 IN COUNTY CLERK'S SUBDIVISION OF SECTION 31, TOWNSHIP 42**  
**NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.**

Parcel ID#: **05-31-416-009-0000**  
Property Address: **632 LONG ROAD**  
**GLENVIEW, IL 60025**

such Mortgage having been given to secure payment of **\$280,800.00** which Mortgage is of record in Book, Volume,  
(Original Principal Amount)

or Liber No. *420335221*, at page (or as No. )  
of the **COOK** County, State of  
**ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**BOX 333-CTI**

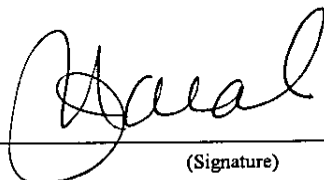
*2*  
*DJP*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION**

By:   
(Signature)

**By: Janet Honaker It's  
VP of Operations**

\_\_\_\_\_  
Attest

Seal:

Property of Cook County Clerk's Office

State of ~~ILLINOIS~~ California  
County of Orange

The foregoing instrument was acknowledged before me this 5/14/07 by

By: Janet Honaker It's  
VP of Operations, of Express Capital Lending

\_\_\_\_\_, on behalf of the said corporation.

