

# UNOFFICIAL COPY

Form LP1108C  
(Rev. 06/12/2003)

**FILING DEADLINE IS  
PRIOR TO 08/01/2004**



**\$150 FILING FEE**

**Submit Typed  
Duplicate**

**Doc#: 0420339198**  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/21/2004 03:04 PM Pg: 1 of 1

LPR307/08/04:01:5015: 150.00 CHD1  
S051L 5011431 FILED 1108

**DO NOT SEND CASH!**

**SECRETARY OF STATE - STATE OF ILLINOIS  
LIMITED PARTNERSHIP BIENNIAL RENEWAL REPORT**

**DO NOT MAKE CHANGES ON THIS FORM. IF CHANGES ARE NECESSARY, PLEASE  
USE AMENDMENT FORM LP 202 (ILLINOIS) OR LP 905 (FOREIGN).**

Registered Agent name and Registered Agent's office address.

**SCN&R REGISTERED AGENT, INC.  
8000 SEARS TOWER  
CHICAGO IL 60610**

Cook County

Limited Partnership Name: **SOUTH PARK APARTMENTS LIMITED PARTNERSHIP**

Secretary of State's Assigned File Number: **S011431**  
Federal Employer Identification Number: **364103730**  
State of Jurisdiction: **Illinois**

*If Foreign attach a current Certificate of Good Standing*

I affirm this limited partnership still exists in Illinois.

Address of office where records required by Section 104 (Illinois) or Section 902 (Foreign) are kept:

**666 DUNDEE ROAD, SUITE 1104      Cook County  
NORTHBROOK IL 60062**

The undersigned affirms, under penalty of perjury, that the facts stated herein are true.

Renewal report must be signed by a general partner.

(Signature)

David Brint, President of Brint Development, Inc.

(Type or Print Name and Title)

Washington Park, L.L.C. By: Brinshore Development, L.L.C., Member,  
By: Brint Development, Inc., Member

(Name of General Partner if a corporation or other entity)

(Signature must be in black ink on an original document. Carbon copy, photo copy or rubber stamp signature may only be used on conformed copies).

**RETURN TO:**

**Secretary of State  
Department of Business Services  
Limited Partnership Division  
Room 357 Howlett Building  
Springfield, Illinois 62756  
Telephone: (217) 785-8960**

000600

*Return to Lock Box 179*