## **UNOFFICIAL COPY**

Recording Requested & Prepared By: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799 TRANG T NGUYEN (LAND AM)

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0420445014

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/22/2004 08:33 AM Pg: 1 of 2

Loan#: 0071102685

RLS#: 149836



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PIESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said

Original Mortgagor: ERIC R RICE AND PRESSA L RICE, HIS WIFE, AS JOINT TENANTS Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: FEBRUARY 20, 2004

Recorded on: MARCH 03, 2004 as Instrument No. 0406327141 in Book No. --- at Page No.

Property Address: 6615 CONRAD AVE, LA GRANGE, County of COOK, State of ILLINOIS IL 60525-0000

PIN# 18-22-112-008

Legal Description: LOT 18 IN CONRADE FIRST ADDITION TO GARY LOCATED IN THE WEST HALF OF NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 12 & ST OF THE THIRD PRINCIPAL

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 15, 2004

MØRT#AGE COMPANY **AMERIQUEST** 

WEISS NGER, VICE PRESIDENT

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State of County of

**CALIFORNIA** 

On JUNE 15, 2004 , before me, LA CHERA R. ANDERSON, personally appeared HAZELLE E. WEISSINGER, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the

Witness my hand and official seal.

(Notary Name): LA CHERA F. ANDERSON

LA CHERA R. ANDERSON ANDER.

OF COOK COUNTY CRAK'S OFFICE Comm. # 1448861