

# UNOFFICIAL COPY

Recording Requested & Prepared By:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
TRANG T NGUYEN (LAND AM)



Doc#: 0420445026  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/22/2004 08:47 AM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

*Handwritten signature*  
\_\_\_\_\_

Loan#: 0049564263 RLS#: 144150



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MICHAEL L PHILLIPS AND CYNTHIA PHILLIPS, HUSBAND AND WIFE, AS JOINT TENANTS

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: JULY 23, 2003

Recorded on: SEPTEMBER 09, 2003 as Instrument No. 0325234121 in Book No. --- at Page No. ---

Property Address: 913 EAST 166TH STREET, SOUTH HOLLAND, IL 60473-0000

County of COOK, State of ILLINOIS

PIN# 29-23-301-007-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 02, 2004

AMERIQUEST MORTGAGE COMPANY

By: *Handwritten signature*  
\_\_\_\_\_

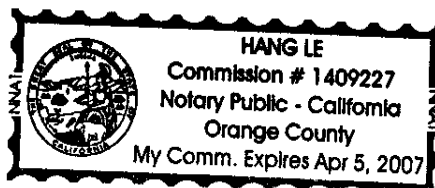
TERRI GIPSON, Vice President

State of CALIFORNIA }  
County of ORANGE } ss.

On JULY 02, 2004, before me, HANG LE, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Handwritten signature*  
\_\_\_\_\_  
(Notary Name): HANG LE



*Handwritten notes:*  
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P-2  
SN  
m ylw

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## EXHIBIT

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### Legal Description

LOT 85 IN CHAPMAN'S THIRD ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 3 IN K. DALENBERG'S SUBDIVISION IN THE NORTH PART OF THE SOUTHWEST ¼ AND THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CHAPMAN'S THIRD ADDITION TO TULIP TERRACE, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 1, 1959 AS DOCUMENT NUMBER 1852389.

### Property Tax Number

29-23-301-007

**Property Address:** 913 E 166th Street  
South Holland, ILLINOIS 60473

Clerk's Office of Cook County