UNOFFICIAL COPY



Doc#: 0420445120

Eugene *Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 07/22/2004 11:39 AM Pg: 1 of 3

M.I.S. FILE NO

This form was prepared by: Are jeas Moneyline Inc.

, address:

18-W140 Butterfield Rd., Suite 940, Oakbrook Terrace, Illinois , tel. no.: (630) 627-9744

11751462 Loan Number:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18-W140 Butterfield Rd., Suite 940, Oakbrook Terrace, Illinois does hereby grant, sell, assign, transfer and convey, anto the Saxon Mortgage, Inc. a corporation organized and existing under the laws of The state of Virginia (herein "Assignee"), whose address is 4708 Mercantile Drive, Fort Worth, a certain Mortgage dated June 25, 2004 , made and executed by William J Emanuel and Veverly J Emanuel

to and in favor of America's MoneyLine Inc. property situated in Cook

upon the following described

County, State of Illinoi

See attached legal description

2126 NOPTH 117th AVE OMAHA, NEBRASKA 68164

Parcel ID#: 2907 - 137-047 6147 Property Address: 2241 JOLIET ST, DIXMOOR, such Mortgage having been given to secure payment of Sixty-Two Thousand Fifty and 00/100ths

(\$62,050.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0418834133) of the Records of Cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9608) 5

Amended 8/96

Initials:

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 25, 2004

Witness FANNIE WINSTON

Witness ROXANNE COREY

Americas Moneyline Inc.

(Assignor)

By:

(Signature)

LECKIE, TRACY, VP.

Attest

Seal:

STATE OF Virginia

Henrico County ss:

by

of

The foregoing instrument was acknowledged before me this June 25, 2004

LECKIE, TRACY, VP,

Americas Moneyline Inc.

corporation, on behalf of the corporation.

(NOTARY SEAL)

, a Virginia

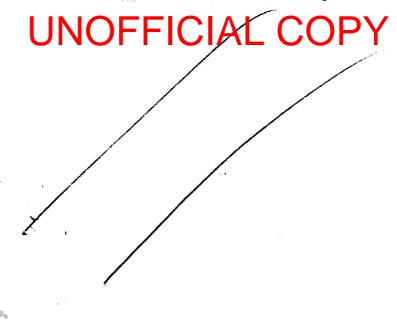
Notary PublicDebra S. Tellier

My Commission expires: August 31, 2006

995(IL) (9608)

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Lot 47 and 48 in block of a Chase & Dyer's subdivision of that part of the Southwest quarter (SW1/4) of the Northwest quarter (NW1/4) of Section 7, Township36 North, Range 14, East of the Third Principal Meridian, lying East of Western Avenue, except so much lies within the North 10 acres, in Cook County, Illinois.