UNOFFICIAL COPY



Doc#: 0420446051 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/22/2004 11:25 AM Pg: 1 of 2

DISCHARGE OF MORTGAGE

06530

Know all Mer by these Presents That NEW	BUFFALO SAVINGS BANK, a Federal Savings Bank, of New
Buffalo, Michigan does pereby certify that a certain Inden	nture of Mortgage bearing date the 2nd
day of February, two thousand and	fourmade and executed by
	-
	NK of the second part and recorded in the Register's Office, for the
on the <u>26th</u> day of <u>February</u> Two t	housand andfour
	housand and four
is hereby released.	
	LO SAVINGS BANK has caused its corporate name and seal
to be hereto affixed this 21st day of	
Signed, Sealed and Delivered in presence of NEV	Mayorus Tanno
Ma	Ann Farina Secretary
An	igela K. Creech Assistant Secretary
COUNTY OF BERRIEN SS.	tday of
In the year of two the before me appeared Mary Ann Farina and	ousand and four
to me personally known, who being duly sworn say that SAVINGS BANK, of New Buffalo, Michigan, and that the	at they are Secretary and Assistant Secretary of NEW BUFFALO seal affixed to the foregoing Instrument is the corporate seal of said of said corporation by authority of its Board of Directors, and said
both acknowledged said Instrument to be the free act and o	
Prepared by: Dawn Nicholson New Buffalo Savings Bank	Jack from
45 North Whittaker St., New Buffalo, MI 49117 269-469-2222 BRENDA TROXELL Notary Public, Berrien Co Notary Public, Berrien Co Ny Comm. Expires Nov. 4	Acting in the County of Berrien
	My Commission Expires 11/04/04

0420446051 Page: 2 of 2

UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000547573 CH

STREET ADDRESS: 2210 N. MAGNOLIA AVE. UNIT #2210

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 14-32-112-058-1003

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 2210 N. MAGNOLIA IN THE MAGNOLIA-WEBSTER PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 30 IN SUB BLOCK 7 IN WARD'S SUBDIVISION OF BLOCK 12 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE NOTTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS FAHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92347642, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE 'A', A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 92347642.