

UNOFFICIAL COPY

Prepared By:

LYNN CHANG
222 CERMAK ROAD-ATTENTION BOX #1
CHICAGO, ILLINOIS 60616-1997



Doc#: 0420446108
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/22/2004 01:35 PM Pg: 1 of 2

and When Recorded Mail To

222 CERMAK ROAD-ATTENTION BOX #1
CHICAGO
ILLINOIS 60616-1997

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 1790032156

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CHASE MANHATTAN MORTGAGE CORPORATION
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OHIO 43085

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 21, 2004
executed by Kurt A. Geilfuss, UNMARRIED MAN

to NAB BANK

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 222 CERMAK ROAD-ATTENTION BOX #1
CHICAGO, ILLINOIS 60616-1997
and recorded in Book/Volume No. _____, page(s) _____

0420446108
as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1172 E. GREENBRIAR LANE, PALATINE, ILLINOIS 60074

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

NAB BANK

On JUNE 21, 2004 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

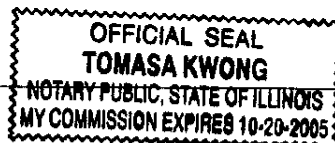
By: LYNN CHANG
Its: LOAN OFFICER

known to me to be the LYNN CHANG
and LOAN OFFICER

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
County,

Witness:



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

1790032156

RIDER - LEGAL DESCRIPTION

UNIT NO. B IN BUILDING 13 OF HERITAGE MANOR IN PALATINE CONDOMINIUM (ALSO KNOWN AS IVY GLEN PALATINE CONDOMINIUM), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22165443, AS AMENDED FROM TIME TO TIME, IN PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-01-102-053-1191