

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 07/14/04

Doc#: 0420447005
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/22/2004 07:02 AM Pg: 1 of 2

Order Number: 1301 001704725 ^{2/4}

CIT

170472501

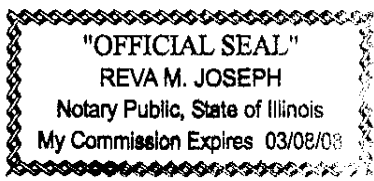
1. Name of mortgagor(s): ARTURO GUERRERO & LUANN GUERRERO
2. Name of original mortgagee: BANK ONE NA
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 0010795264
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 12-28-120-068-0000
Common Address: 2912 SARAH STREET
FRANKLIN PARK, IL 60131

Legal Description: SEE ATTACHED LEGAL
Prepared by & Return to
 Greater Illinois Title Company
 By: DEBORAH IMMUNDO
 Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005
 Telephone No.: (847) 956-8885

[Signature]

State of Illinois
 County of *Cook*
 This Instrument was acknowledged before me on *7/14/04* by *S. Imundo* as (officer for/agent of) Greater Illinois Title Company.

[Signature]
 (Signature of Notary)



Notary Public
 My commission expires on

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Legal Description:

LOT 34 (EXCEPT THE SOUTH 8 FEET THEREOF) AND THE SOUTH 24 FEET OF LOT 35 IN BLOCK 12 IN FOURTH ADDITION TO FRANKLIN PARK, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office