

UNOFFICIAL COPY



DISCHARGE OF MORTGAGE

CC LN. 0003974276

Doc#: 0420449157
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/22/2004 12:17 PM Pg: 1 of 2

KNOW ALL MEN BY
THESE PRESENTS,
That MORTGAGE
ELECTRONIC
REGISTRATION
SYSTEMS, INC.
("MERS"),

whose address is
PO Box 2026, Flint,
MI 48501-2026,

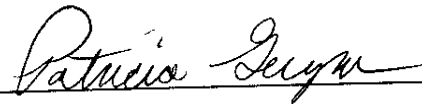
does hereby certify that a certain Indenture Mortgage
dated 12/5/01 made and executed by
Jose Herrera Diaz and Bertha Diaz
of the first part, to GN MORTGAGE CORP
of the second part and recorded in the Register's Office
for the County of COOK, State of Illinois,
in Book , Page , as Document No. 0020014170
on 1/4/02, and described as follows:

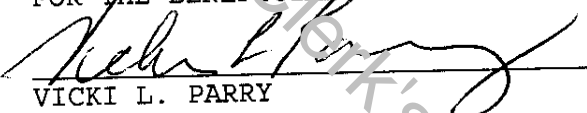
SEE ATTACH

is fully paid, satisfied and discharged
Dated this April 07, 2004

Signed in the presence of:

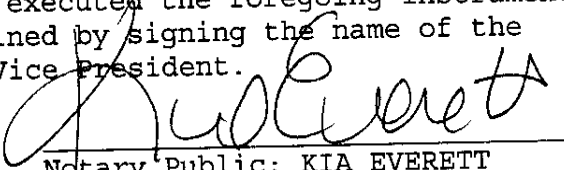
MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS") AS NOMINEE
FOR THE BENEFICIAL OWNER




VICKI L. PARRY
VICE PRESIDENT

STATE OF MARYLAND
COUNTY OF MONTGOMERY

On April 07, 2004 , before me, the undersigned, personally
appeared VICKI L. PARRY who acknowledged him/herself to be
the VICE PRESIDENT of "MERS", a Delaware corporation,
and being authorized to do so, executed the foregoing instrument
for the purposes therein contained by signing the name of the
corporation by him/herself as Vice President.


Notary Public: KIA EVERETT
My Commission Expires: 2/13/08

Prepared by:
Chevy Chase Bank, F.S.B.
Attn: Loan Servicing/Release Dept.
6151 Chevy Chase Drive
Laurel, MD 20707
MR016/RA8

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THE WEST 2 FEET OF LOT 21 AND ALL OF LOT 22 IN THE HULBERT
FULLETON AVENUE HIGHLANDS SUBDIVISION NUMBER 8, BEING A
SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

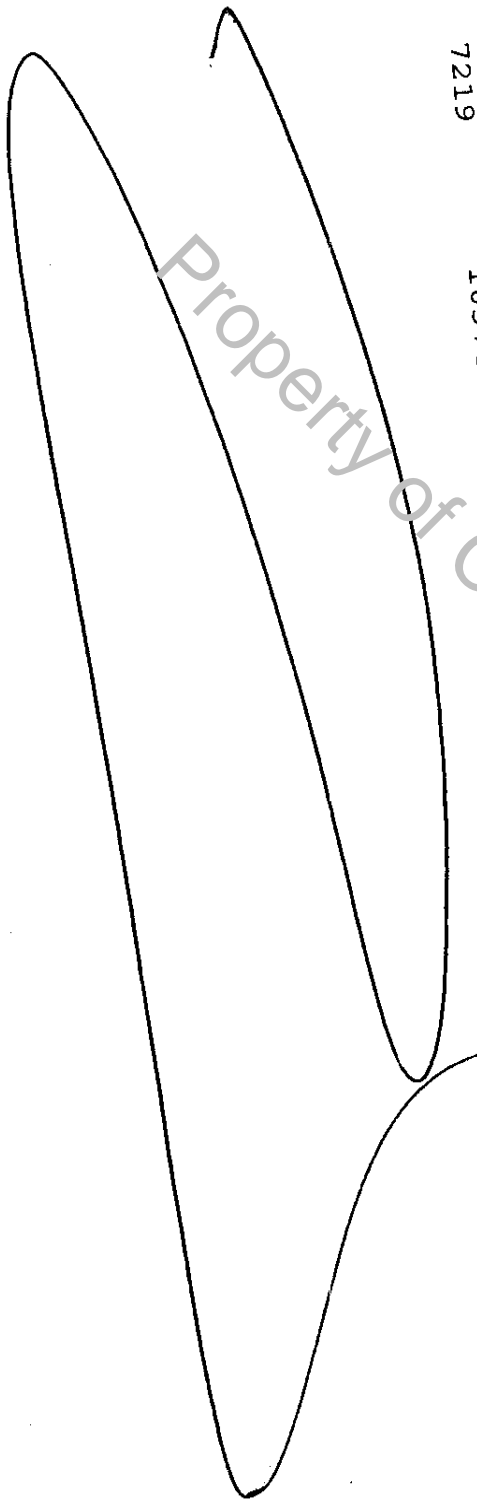
PERMANENT INDEX NUMBER: 13-28-400-036-0000

ISSUED BY:

Jaime Barragan
4121 W. 26th Street
Chicago, Illinois 60623
773-762-1942

Member No. OMC
7219 10374415

SIGNATURE OF ATTORNEY



Property of Cook County Clerk's Office