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VA Form 26-6410a (CG) Revised July 1998
Section 3720, Title 38, USC

28-4-0012002
ILLINOIS

RTC 31059



Doc#: 0420449228
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/22/2004 02:25 PM Pg: 1 of 3

This indenture, made on this 18th day of May, 2004 between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, DC, hereinafter called Grantor, and

Ruth D. Weiher

of the _____ in the county of Cook, and State of Illinois, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt, whereof is hereby acknowledged, by these presents does REMISE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s) all the following-described property in the County of Cook, Illinois, to wit:

(THE ABOVE SPACE FOR RECORDER'S USE ONLY)

THE SOUTH 48 FEET OF LOT 18 AND THE NORTH 18 FEET OF LOT 17 IN BLOCK 2 OF ARTHUR R. LEVINE'S ADDITION TO THE VILLAGE OF BARTLETT, BEING A SUBDIVISION OF PART OF THE NORTH WEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH ALL AND SINGULAR, the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which are accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 512 and 3720, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this agreement.

Anthony J. Principi
Secretary of Veterans Affairs

*By Andrew L. Kirchhoff (Seal)
ANDREW L. KIRCHHOFF

Exempt under paragraph (B), Section 4,
Illinois Real Estate Transfer Act.

Title Acting Loan Guaranty Officer
VA Regional Office, St. Paul, MN
Telephone: (612) 970-5500
(Pursuant to a delegation of authority contained in VA Regulations, 38
CFR 36.4342 and 36.4520.)

5-18-04
Dated TIMOTHY MORGAN
Attorney for VA

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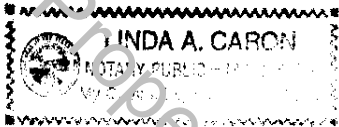
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STATE OF MINNESOTA
COUNTY OF HENNEPIN

I, the undersigned, a Notary Public in and for said County of Hennepin, do hereby certify that **ANDREW L. KIRCHHOFF**, Acting Lead, Contract Office - geospatial, is to be an employee of the Department of Water - MINNESOTA, an agency of the United States Government, and to be the person whose name is set forth in the foregoing instrument, and who before the date of this deed, person and acknowledged that he/she owned and derived the

said instrument as his/her free and voluntary act and as his/her free and voluntary act and does so the Secretary of Water - Minnesota and for the purposes therein mentioned.

GIVEN under my hand and official seal this 18th day of May, 2011



LINDA A. CARON

HENNEPIN, MN

Notary Public - Minnesota

Note: Print, typewrite, or stamp name of persons executing this instrument, and also name of notary public immediately underneath such signatures

This instrument was prepared by **THOMAS MORGAN**, Attorney
VA Regional Office, PO Box 8156, Chicago, Illinois 60680

THOMAS MORGAN
Attorney
VA Regional Office
PO Box 8156
Chicago, Illinois 60680

SPECIAL WARRANTY DEED

SECRETARY OF VETERANS AFFAIRS

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Property Address: 134 NORTH HALE AVENUE,
BARTLETT IL 60103

Legal Description:

THE SOUTH 48 FEET OF LOT 18 AND THE NORTH 18 FEET OF LOT 17 IN BLOCK 2 OF ARTHUR R.LEVINE'S ADDITION TO THE VILLAGE OF BARTLETT, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Permanent Index No.: 06-35-115-013
06-35-115-029

Property of Cook County Clerk's Office

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