## **UNOFFICIAL COPY**

### SPECIAL WARRANTY DEED

( Illinois )

Completed By: Sutera, Ginali & Hagenauer 947 N. Plum Grove Road, Schaumburg, IL 60173

FIRST AMERICAN TITLE order #

853916



Doc#: 0420401360

Eugene "Gene" Moore Fee: \$30.00

Cook County Recorder of Deeds

Date: 07/22/2004 11:39 AM Pg: 1 of 4

THIS INDENTURE, made on the 33rd day of five, 2004, by and between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, DC 20420, hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and Jose Salgado, Party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, and to Jose Salgado and his heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

LOT 11 IN BLOCK 4 IN A.T. MCINTOSH'S MIDLOTHIAN MANOR, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 11, AND THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THE D PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1,4243 SOUTH SPRINGFIELD AVENUE, CRESTWOOD, ILLINOIS 60445.

Together with all and singular the hereditaments and appurtenances to reunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, Jose Salgado's heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, Jose Salgado's heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 28-02-320-008

Address of the Real Estate: 14243 S. Springfield

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### **UNOFFICIAL CC**

Crestwood, IL. 60445

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Director, the day and year first above written.

Pursuant to provisions of 38 U.S.C. 1620(a) (6) the Secretary of Veterans Affairs does not seek to exercise exclusive jurisdiction over the within described property.

> Secretary of Veterans Affairs An Officer of the United States

MICHAEL MORELAND

VARSO Director

OCWEN Federal Bank, FSB

Pursuant to a delegation of authority

Contained in 38 C.F.R. § 36.4342 (f)

County Exempt under provisions of Paragraph

Buyer, Seller of Feoresentative

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# **UNOFFICIAL COPY**

MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
JOSE SALGADO 14543 Clifton Park	JOSE SALGADO 14543 CHIF FON PARK
MIDIOTHIAN, IL 6044B	MID 10+HIAN, IL 60445
STATE OF FLORIDA	
ORANGE COUNTY	
On this date, before me person	onally appeared Michael Moreland, ursuant to a delegation of authority contained in 38 C.F.R §
	who executed the foregoing instrument on behalf of the Secretary
•	at Le executed the same as the free act and deed of said Secretary.
,	0/
<b>▲</b> .	to set my hand and affixed my official seal in the State of Florida
aforesaid, this 2 day of May, 2	2004.
(	Mehelle & Alleno
	Notary Public
My term Expires:	Notary Public  Notary Public  AKINS The of Florida SFeb 26, 2008 DD 294371 Notary Assn.
	'S-
MICHELLE G Notory Public - Ste	AKINS
	sFeb 26, 2008
Commission # [ Banded By National	DD294371 Notary Assa

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# UNOFFICIAL COPY

### First American Title Insurance Company

#### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Linois.

of the state of Things.			
0	•		
Dated: June 25, 2004	Signature:	X	
7	<b>K</b>	Grantor or Agent	
Cubaggibad and guage to befo	ura (aa bustha caid	1/25/21	officet on
Subscribed and sworn to befo June 25, 2004.	ore rue to the said	Marin Color Color	, affiant, on
X			· 1
Notary Public			
	4		
	' (	Market Commencer	
		me of the grantee shown on t	
		a natural person, an Illinois co and hold title to real estate in	
		ld title to real estate in Illinois,	
	uthorized to do business or	r acquire and hold title to real	estate under the
laws of the State of Illinois.			
		X/	
Dated: June 25, 2004	Signature:		
		Granted or Agent	
Subscribed and sworn to Fefo	nre me by the said	6/28/84	, affiant, on
June 25, 2004.	75 mg 57 and sam		
Natura Guidin			<b>O</b>
Notary Rublic			
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	nor for the first offense and	d of a Class A misdemeanor for	rsubsequent
offenses.			

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4

of the Illinois Real Estate Transfer Tax Act.)